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of the renovated

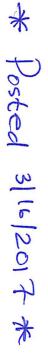
Resident Association Building

3047 John Freeman Way

Thursday, April 20, 2017 at 6:00 P.M.

Come join us as we move forward with great plans and discuss the Hillcrest Homes demolition and redevelopment!

For more information contact: Ms. Andreana Jackson, President or Mrs. Mary Brewster, Vice President



Michael Spann

Subject: Attachments:

FW: Hillcrest Homes Announcement

Epha open house.docx

From: Denise Jones

Sent: Tuesday, April 11, 2017 4:16 PM

To: Michael Spann

Subject:

Flyer is attached

Resident Council Meeting

Come see the results of action taken to make the Resident Association site the best every.

Are you ready for the new look - the renovated Resident Association Building is ready for Tour!

Come join us as we tour the building prior to hosting our April Meeting – April 20th at 6:00 PM.

The EPHA Resident Council Executive Board will host the discussion of EPHA Annual Plan Update and Hillcrest Homes Demolition and Redevelopment Plan. Come hear firsthand what is coming to the Community. We need to hear from you as your voice counts. Election of officers will be discussed which election to be held at the May Monthly Meeting.

<u>Change is in the Air!</u> A fact sheet handout will be available to support the act of HUD Non-Smoking requirement for EPHA Housing.

If you have questions contact: Ms. Andreana Jackson, President or Mrs. Mary Brewster, Vice President. Look forward to more exciting new that's for coming regarding the Resident Association Building!

Senior Bingo

(Participants age 45 and up)

Come join us for Bingo and good fellowship on Tuesday, April 18th, 2017 from Noon to 2PM at the Computer Lab 1147 Calhoun Ave. We hope you will join us for some good fun and good music while we play. Light refreshment will be served.

Sign in Sheet for EPHA Resident Council Meeting	v CPM Time: Agistang	Email Address	JOHNSON TRE PREZ (Day al com	1)ashaooliva13 wsmillion	More fresh, com					•				
	3047 John Freeman Way Pull 20, 2017 Time:	Contact Number	2495-160-195	706-5185748	618 584-4155									
	Date:	Name	Molanda Barrom Johnson	Ma LChester	Maxied + progetate Rech		•		•				f	

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Angela Range 1114 Calhoun Ana 4-207-7340

EPHA Resident Council 3047 John Freeman Way Meeting Agenda

Thursday, April 20, 2017 - Time: 6:00 PM

Meeting

- I. Call to order
- II. Moments of silence
- III. Welcome to our new Resident Association Building
- IV. Minutes from last month meeting is available for review
- V. Introducing the Staff of East Point Housing Authority Executive Director Mr. Michael Spann and Housing Director Mrs. Veridia Hinton as they present our Special Guest and topics for today.
 - **√1.** Hillcrest Homes Update The Benoit Group
 - 2. Recruitment of Resident Advisory Board
 - 3. Grand Re-opening & Annual Plan Update M. Spann/EPHA ED
 - VI. Update from President Elections to fill our vacant positions will be held during our May Meeting
 - VII. Presenting of the Prizes and special Thanks to Ms. R. Prothro
 - VII. Announcements and Raffle

Adjournment

Resident Association Meeting 4/20/17

The meeting was called to order at 6:09 P.M. Ms. Andreana Jackson presiding. Ms. Prothro led the meeting in prayer.

The introductions of EPHA staff were made by Mr. Michael Spann, Executive Director.

The Benoit Group presented discussion the update for Hillcrest which is located on Stanton Rd.

The Benoit Group Members were Sharon Guest, Drew, and Pierce.

The Residents wanted to know when the property of Martel Homes will be fully modernized or renovated.

Mr. Spann talked about getting members of the residents to join the Resident Advisory Board.

HUD has put into effect "SMOKING SENSATIONS" where there will be no smoking in your unit as of August 2018.

Elections will be held in May for vacant positions for the Resident Council vacant positions are: secretary, assistant secretary, treasurer and assistant treasurer.

Mr. Marcel Reed is running for mayor for The City of East Point and he stopped by to talk about his ideas of being Mayor.

The next meeting will be held on May 18, 2017 @ 6:00 P.M.

The meeting was adjourned at 6:56 P.M. by President A. Jackson.

Signed by

Date

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