

**EPHA building addition**  
FOR  
3056 Norman Berry Dr, East Point, GA 30344  
CITY OF EAST POINT, GEORGIA

**SITE CONSTRUCTION PLANS**



GSWCC No. 000005766

No. Revision/Issue Date

**RASK**

CIVIL ENGINEERING

409 ROSE LANE  
WOODSTOCK, GA 30188  
(404) 226-6795

OWNER/DEVELOPER:  
EAST POINT HOUSING AUTHORITY  
3056 NORMAN BERRY DR, EAST POINT, GA

CONTACT:  
DEBRY STEPHENS  
dstephens@eastpointinha.org

Project	Sheet
Date	11-20-2020
Scale	C-1

**EXISTING CONDITIONS SURVEY**

**TITLE COMMITMENT LEGAL DESCRIPTION**

**PARCEL 208**  
BEGINNING at the southeast corner of Norman Berry Drive and Marie Head Terrace, mid point of beginning line being 1169.35 feet south of the north line of Land Lot 128 as measured along the east side of Norman Berry Drive; hence southwesterly along the east side of Norman Berry Drive 103 feet; thence south 80 degrees west a distance of 238.11 feet to a point; thence south 80 degrees west a distance of 431.06 feet to a point on the original line between the lands of Tennessee Corporation and John Freeman Way and Calhoun Drive; thence south 22 degrees west a distance of 244.00 feet to a point; thence south 77 degrees west a distance of 178.00 feet to a point on the south side of Calhoun Drive; thence south 77 degrees east a distance of 53.8 feet to a point; thence north 71.5 feet to a point on the south side of Calhoun Drive; which point is located at the center line of Calhoun Drive if extended; thence northerly, northeasterly and northeasterly along the west side of Marie Head Terrace; thence west and northeasterly along the southerly side of Marie Head Terrace and following the curvatures thereof 762.04 feet to the point of beginning.

**Parcel 211**  
BEGINNING at a point on the east side of Norman Berry Drive at its intersection with the north line of Land Lot 128; thence south along the west side of Norman Berry Drive 204.6 feet to the northerly side of Calhoun Drive; thence southerly and easterly along the west side of Calhoun Drive and following the curvatures thereof 300 feet to a point on the south side of Calhoun Drive; thence northerly along the west side of Calhoun Drive 101.00 feet to a point; thence northerly 173.5 feet to a point on the north line of said Land Lot 128; thence west along the north line of said land lot, 848.45 feet to the east side of Norman Berry Drive and the point of beginning.

**PARCEL 212 and PARCEL 213**  
BEGINNING at the northwest corner of John Freeman Way and Calhoun Drive; thence south along the east side of Norman Berry Drive 864.3 feet to the north side of Marie Head Terrace; thence southeasterly and easterly along the north side of Marie Head Terrace 421.5 feet to a point on the north side of John Freeman Way; thence north along the west side of Calhoun Drive 594.4 feet to a point on the south side of Calhoun Drive; thence westerly along the south side of Calhoun Drive 772.24 feet to the point of beginning.

Being the same tract of land described in the title report issued by First American Title Insurance Company File No. 64127.08, effective August 25, 2017.

**NOTES CORRESPONDING TO SCHEDULE B**

- ⑥ Declaration of Trust from the Housing Authority of the City of East Point to the United States of America, Secretary of Housing and Urban Development, dated May 9, 2017, filed May 10, 2017, recorded in Deed Book 87492, page 314, aboveand records, not survey related.
- ⑦ Easements received in Warranty Deed from the City of East Point to the Housing Authority of the City of East Point, dated January 20, 1985, filed February 5, 1985, recorded in Deed Book 4009, page 547, aboveand records, document not provided.
- ⑧ Easements reserved in Warranty Deed from the City of East Point to the Housing Authority of the City of East Point, dated February 18, 1983, filed February 23, 1983, recorded in Deed Book 4015, page 480, aboveand records, document not provided.
- ⑨ Declaration of Trust from the Housing Authority of the City of East Point to Public Housing administration dated and filed February 8, 1983, recorded in Deed Book 4009, page 286, aboveand records, not survey related.
- ⑩ Declaration of Trust from the Housing Authority of the City of East Point to Public Housing Administration dated March 4, 1983, filed March 8, 1983, recorded in Deed Book 4022, page 182, aboveand records, not survey related.
- ⑪ Declaration of Trust from the Housing Authority of the City of East Point to the United States of America, Secretary of Housing and Urban Development, dated May 22, 1988, filed May 10, 1988, recorded in Deed Book 12545, page 340, aboveand records, not survey related.
- ⑫ Declaration of Trust from the Housing Authority of the City of East Point to the United States of America, Secretary of Housing and Urban Development, dated August 24, 1983, filed September 10, 1983, recorded in Deed Book 17187, page 283, aboveand records, not survey related.
- ⑬ Declaration of Trust from the Housing Authority of the City of East Point to Public Housing Administration dated May 9, 2017, filed May 10, 2017, recorded in Deed Book 87492, page 514, aboveand records, not survey related.

**ALTA/NSPS LAND TITLE SURVEY OF**

ADDRESS: 3056 Norman Berry Dr. East Point Georgia	REVISIONS:
NAME: East Point Housing (Norman Berry)	NO. DATE DESCRIPTION
SHEET 1 OF 1	
JOB NO: 117-7448	1/12/16 flood zones
DATE: 12/15/17 SCALE: 1" = 100'	



LANDCO, L.P.  
11281 RICHMOND, BLDG. J SUITE 105, HOUSTON, TEXAS 77082  
OFFICE (281) 556-1202 FAX (281) 606-1202  
INFO@LANDCOSERVICES.COM  
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Firm Number: 10045300

**SURVEYOR CERTIFICATE**

To: First American Title Insurance Company  
Love Funding Corporation, a Virginia Corporation  
The Secretary of Housing and Urban Development, their successors and/or assigns as  
their interest may appear.  
The Housing Authority of the City of East Point

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2010 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Survey, jointly established and adopted by ALTA and NSPS, and includes Item 1, 2, 3, 4, 7(b), 7(d)(1), 7(c), 8, 9, 13, 14, 16, 17, 18, 19, and 20 of Table A thereto. The field work was completed on 12/15/17.

Princeton P. Pirie, Jr.  
Q.C.R.L.S./P.A.74  
Date: 12/15/17

**Total Area**  
1,247,905 square feet  
or 28.647 Acres

**ZONING DATA**

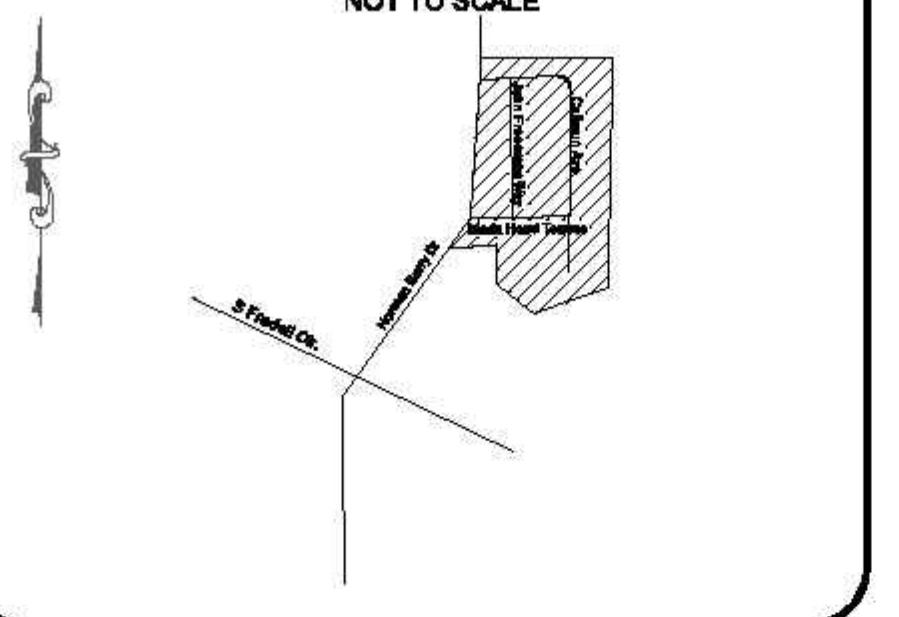
Pursuant to Table A Item 6a, the zoning classification and information was not provided to the surveyor by the Client.

No representation is made for the accuracy or completeness of  
information contained in this map or plat. This map is not an expert in the  
interpretation of zoning classifications. Any zoning classification is  
beyond the scope of this survey. Any user of this information is  
advised to contact the local agency directly.

**ENCROACHMENT STATEMENT**  
At the time of the survey, there are no visible signs of encroachment on or off of  
property.

**VICINITY MAP**

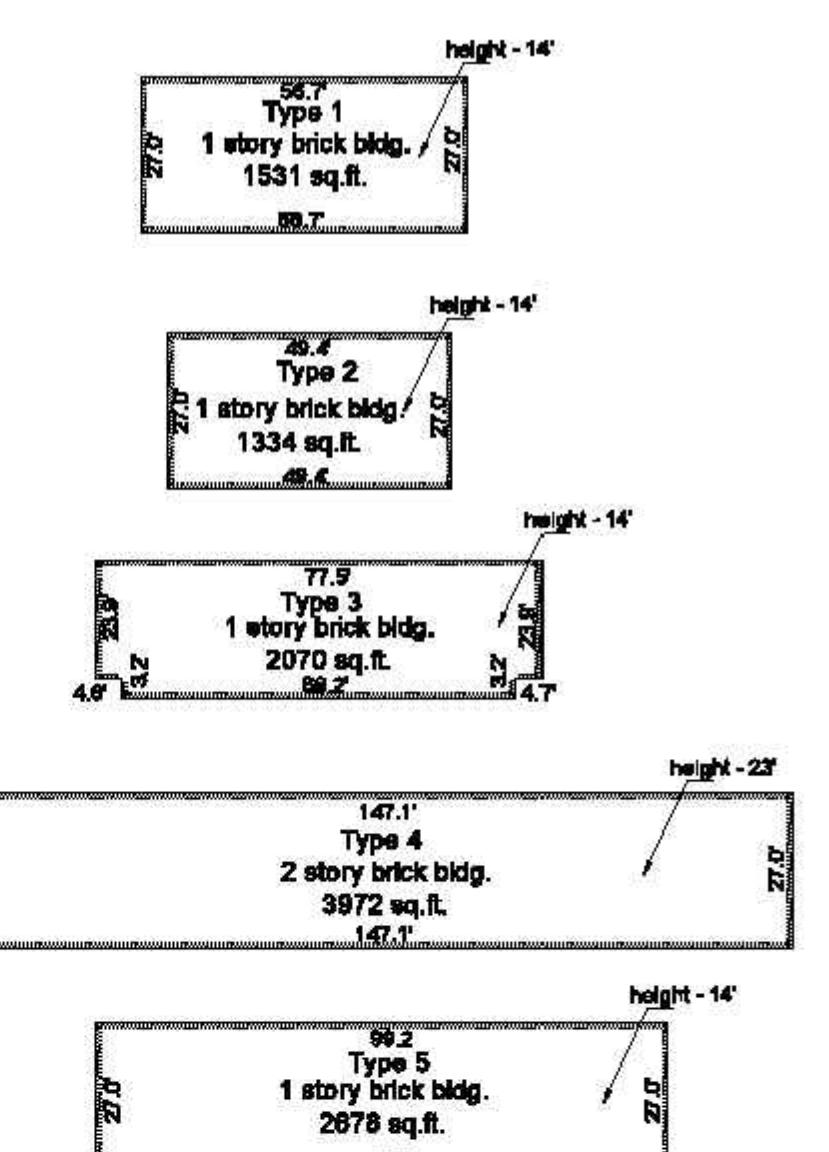
NOT TO SCALE



**SURVEYOR'S NOTES**

- There is direct physical access to the subject property via Norman Berry Rd., Marie Head Terrace, Calhoun Dr. & John Freeman Way, public right-of-ways.
- The areas of all surveys shown on the survey are from visible surface evidence only.
- At the time of this survey there was no observable surface evidence of earth moving work, building construction or building addition within one month.
- Surveyor did not observe any areas delineated as wetlands by a qualified specialist hired by the client. Surveyor is not an expert in determining the location of wetlands areas.
- There is no evidence of changes in street right of way lines other completed or proposed; no observable evidence of recent street or sidewalk construction or repairs.
- This map was prepared in conformity with The Technical Standards for Property Surveys in Georgia as set forth in Chapter 180-7-1 of the Georgia Code of Regulations. It is a Plat or Plan as defined in the Georgia Plat Act O.C.G.A. 16-8-67, Authority O.C.G.A. Secs. 16-8-67, 43-15-4, 43-15-19, 43-15-23.
- The field data upon which this map or plat is based has a closure precision of one foot in 50,000 feet, and an angular error of 2° per angle point, and was adjusted using least squares. This map or plat has been calculated for closure and is found to be accurate within one foot in 200,000 feet. Equipment Used, Topcon ES-103 and Carlson Software.
- There are no official addendums or surverys affecting the subject tract that the surveyor has made aware of.
- There is no evidence of any structures between sidewalk and curb in front of each apartment, also there is a natural gas meter on rear wall of each apartment bldg.
- There is no visible evidence of any burial grounds on premises.
- There are regular 8x striped parking spaces + 1 handicap space located on premises. Each apartment has a parking pad for one car per apartment.
- At the time of this survey, this site is not used as a solid waste dump, dump or sanitary landfill.

**Building Templates**



**SURVEY LEGEND**

BAL - BUILDING SETBACK LINE  
BLDG - BUILDING  
EASE - EASEMENT  
FID - POINT OF BEGINNING  
POC - POINT OF COMMENCING  
UP - UP TURN  
R/W - RIGHT OF WAY  
CL - CHAIN LINK FENCE  
OHL - OVERHEAD ELECTRIC LINES  
DB - DRAIN BASIN  
CB - CABLE BOX  
EB - ELECTRIC BOX  
EM - ELECTRIC MH  
TR - TRAVEL MILE  
FOP - FIBER OPTIC MARKER  
FLP - FLAG POLE  
GM - GAS METER  
LW - LIGHT WIRE  
CIB - CURB INLET  
LP - LIGHT POLE  
M - MANHOLE  
SW - SWEEPING WELL  
PP - PIPELINE MARKER  
PP - POWER POLE  
SP - SANITARY  
SM - STORM  
TM - SANITARY MANHOLE  
TF - STORM MANHOLE  
TP - TELEPHONE PEDESTAL  
TS - TRAFFIC SIGNAL  
TSP - TRAFFIC SIGNAL BOX  
UCP - UNDERGROUND CABLE MARKER  
WM - WATER METER  
WV - WATER VALVE  
HP - HANDICAP PARKING  
MW - MASONRY WALL

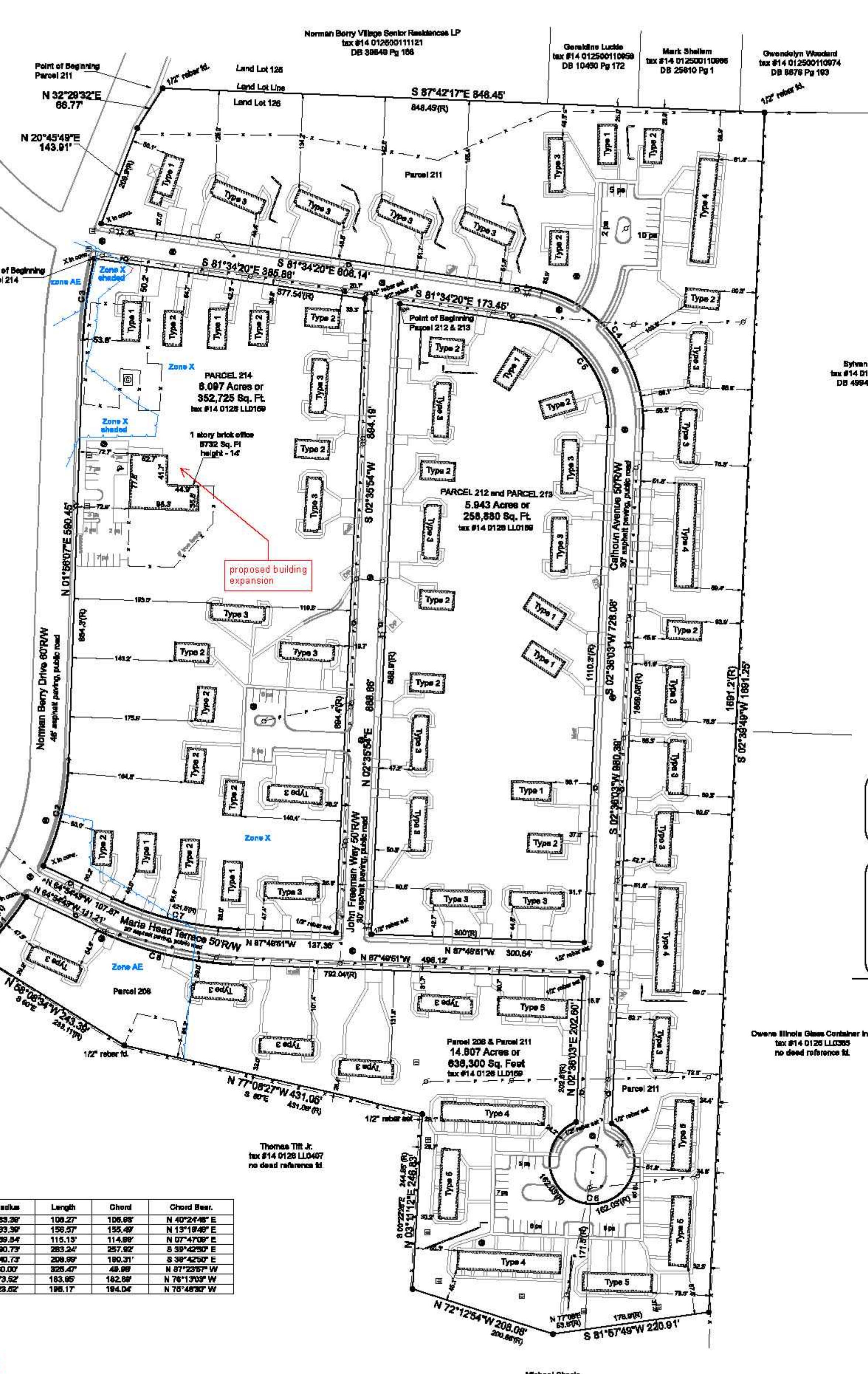
**NOTES:**  
1. BEARINGS ARE BASED ON GPS OBSERVATIONS  
2. SURVEYOR DID NOT ABSTRACT PROPERTY SURVEY BASED ON LEGAL DESCRIPTIONS ASPLIED BY THE COMPANY. EASEMENTS, BUILDING LINES, SHADING AND IDENTIFICATION OF LAND LOT 128 FROM FIRST AMERICAN TITLE INSURANCE COMPANY, WITH AN EFFECTIVE DATE OF 1/29/17.  
3. NOTHING IN THIS SURVEY IS INTENDED TO EXPRESS AN OPINION REGARDING OWNERSHIP OF PROPERTY.  
4. THE WORD "CERTIFIED" IS UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL JUDGMENT BY THE SURVEYOR, WHICH IS BASED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF.  
5. SURVEY CERTIFIED FOR THE TRANSACTION ONLY.  
6. THE FINDINGS AND OPINIONS OF LANDCO, L.P. REFLECTED HEREON ARE PRINCIPALLY CONFIDENTIAL AND INTENDED FOR THE USE OF INDIVIDUAL OR ENTITY FOR WHICH THIS MAP WAS PREPARED. IT IS UNDERSTOOD THAT THE USE, RELIANCE ON, OR REPRODUCTION OF SAME, IN WHOLE OR IN PART, BY OTHERS WITHOUT THE EXPRESS WRITTEN CONSENT OF LANDCO, L.P. IS PROHIBITED, WITH THE EXCEPTIONS OF THE FOLLOWING: LANDCO, L.P. SHALL BE HELD HARMLESS AGAINST DAMAGES OR EXPENSES RESULTING FROM SUCH UNAUTHORIZED USE, RELIANCE OR REPRODUCTION. COPYRIGHT 2017, ALL RIGHTS RESERVED.

**FLOOD NOTE:**

PROPERTY LIES WITHIN FLOOD ZONE X, X shaded & AE, ACCORDING TO F.I.R.M. MAP NO. 13121C39EF, DATE 9/18/18, BY GRAPHING PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.  
BEFORE ANY DEVELOPMENT PLANNING, DESIGN, OR CONSTRUCTION IS STARTED, THE COMMUNITY, CITY AND COUNTY OF EAST POINT, GEORGIA, RECOMMENDS THAT YOU CHECK WITH THE LOCAL FLOODPLAIN MANAGEMENT OFFICE FOR THE LARGEST FLOOD PLAIN AND FLOODWAY AREAS THAT SHOWN BY F.I.P.U. MAPS THAT WILL AFFECT DEVELOPMENT.

**PIRKLE & ASSOCIATES SURVEYING, INC.**  
783 State Currrance Road  
Gainesville, Georgia 30527  
Email: pirkle@whittemore.net  
Phone: 012-454-3236 Cell 012-377-3777

D 100 200 300  
SCALE: 1" = 100'



Michael Chinn  
tax #14 0128 LL042  
DB 9808 Pg 500

**EXISTING CONDITIONS SURVEY**