

P.O. Box 91363 • 3056 Norman Berry Drive East Point, Georgia 30364-0363 TEL 404-768-0078 • FAX 404-669-0056 www.eastpointha.org Board of Commissioners
Douglas Jones, Chairperson
Kenneth Frazier, Co-Chairperson
Colbert Lovett, Commissioner
Robyn Bussey, Commissioner
Andreana Jackson, Commissioner

Michael Spann Executive Director

September 26, 2025

To: The Board of Commissioners of the Housing Authority of the City of East Point, GA

From: Michael Spann, Executive Director

Re: September 30, 2025 Annual and Regular Board Meeting

### **Dear Commissioners:**

The annual and regular board meeting of the Board of Commissioners of the Authority will be held Tuesday, September 30, 2025, at 5:30 PM <u>in-person</u> at 3056 Norman Berry Drive (Central Office). Please use the side entry, Community and Training room.

Included with this communication are the agendas and board packets for the meeting.

I look forward to seeing you on Tuesday!

Sincerely,

Michael Spann Secretary, Board of Commissioners Executive Director



### THE HOUSING AUTHORITY OF THE CITY OF EAST POINT, GEORGIA

### ANNUAL MEETING AGENDA

September 30, 2025

1. Call to Order/Roll Call 2. Motion to adopt the Agenda for the September 30, 2025 Annual Meeting 3. New Business: 3.1 Nominations for position of Chair of the Board of Commissioners 3.2 Vote for the position of Chair of the Board of Commissioners 3.3 Nominations for position of Vice-Chair of the Board of Commissioners 3.4 Vote for the position of Vice-Chair of the Board of Commissioners

3.5

### September 30, 2025

## Regular Meeting of the Board of Commissioners of the Housing Authority of the City of East Point, GA 5:30 PM 3056 Norman Berry Drive, East Point, GA

### **MISSION STATEMENT**

It is the mission of the East Point Housing Authority to provide and encourage the development of quality affordable housing for individuals and families while promoting self-sufficiency and neighborhood revitalization.

- 1. Call to Order/Roll Call
  - 1.1 Ms. Bussey, Mr. Calloway, Mr. Frazier, Ms. Jackson, Mr. Jones, Dr. Lovett
  - 1.2 Moment of Silence/Prayer
- 2. Motion to adopt the Agendas for September 30, 2025 Regular Board Meeting
- Welcome Vecino Group Representative Wesley Brown, Director of Development Southeast
   Comment: Presentation by the Vecino Group
- Old Business
  - 4.1 Motion to approve minutes of August 26, 2025 Regular Board Meeting

Comment: Minutes of the August 26, 2025 Regular Board Meeting will be distributed prior to board meeting.

4.2 Public Housing Update

Comment: Mr. Spann will provide an update as it relates to Martel and Hurd Homes property.

Receive comments from Mr. Spann

4.3 Aya Tower Property Update

Comment: Mr. Spann will provide an update as it relates to the Aya Tower property.

Receive comments from Mr. Spann, and/or Mrs. Furin

### 4.4 Hillcrest Homes Update

Comment: Mr. Spann will provide an update as it relates to Hillcrest Homes.

Receive comments from Mr. Spann, and/or Mrs. Furin

### 4.5 East Point Community & Economic Development Corporation (EPCEDC) Update

Comment: Mr. Spann will provide an update as it relates to EPCEDC.

Receive comments from Mr. Spann and/or Mrs. Furin

### 4.6 Norman Berry Village (NBV) Update

Comment: Mr. Spann will provide an update on Norman Berry Village. Reference Tab item #5.3.

Receive comments from Mr. Spann and/or Mrs. Furin

#### New Business

### 5.1 Solicitation of Public Comment

Comment: Public comment(s) will be taken according to the sign-in sheet

### 5.2 Executive Director Reports

Comment: Mr. Spann will provide insight and answer questions regarding financial and program reports, strategic plan updates and other agency issues. The Executive Director Report includes activity for the month of August 2025, and Financials for the month of June 2025. All reports were previously distributed with the board package.

Receive comments from Mr. Spann

### 5.3 Approve Resolution No. 2025-09-01 for Required Updates to Admissions and Continued Occupancy Policy (ACOP)

Discuss required updates to the ACOP. Required updates were previously distributed. Vote needed from board to approve changes to existing ACOP. Resolution and any attachments will be distributed prior to board meeting.

Receive comments from Mr. Spann, Ms. Wilkins and/or Mrs. Furin.

5.4 Approve Resolution No. 25-09-02 Related to Norman Berry Village

Comment: Resolution approving the Housing Authority of the City of East Point, Georgia and the East Point Community and Economic Development Corporation, Inc being sole member/manager of authority's member of the General Partner. Resolution and any attachments will be distributed prior to board meeting.

Receive comments from Mr. Spann

5.5 Discuss 2026 Operating Budget; and Approve Resolution No. 25-10-03, Proposed EPHA Annual Operating Budget for FY 2026 (10/1/25- 9/30/26)

Comment: Mr. Spann will discuss and answer questions concerning the proposed 2026 operating budget. The budget is based on anticipated subsidy, other sources of anticipated revenue, and anticipated expenses for the Public Housing and Housing Choice Voucher programs. Resolution and any attachments will be distributed prior to board meeting.

Receive comments from Mr. Spann

5.6 Approve Resolution No. 25-10-04 writing off bad debt (Tenants' Accounts Receivable)

Comment: Periodically it becomes necessary to correct Public Housing tenant accounts by identifying such accounts have a high probability of being uncollected and have been turned over to collections. Resolution and any attachments will be distributed prior to board meeting.

Receive comments from Mr. Spann

5.7 Approve Resolution Number 25-10-05 Property Disposition "Write-off Appliances"

Comments: Declaring certain property to be excess and obsolete and concurring in the determination that the property has no value other than scrap value and approving the disposition of the property for cost of removal. Non-operable appliances have been stripped for useable parts and the remaining shells need to be disposed of for scrap value. Resolution and any attachments will be distributed prior to board meeting.

Comment: Receive comments from Mr. Spann

- 5.8 Motion to enter into Executive Session
- 5.9 Motion to reconvene in Open Public Session

5.10 Motion to Adjourn

### **EAST POINT HOUSING AUTHORITY** STATEMENT OF FINANCIAL POSITION

Aug-25

| Public Housing Assets                                  |     | Aug-25    | Jul-25    | +/- Prior Month |
|--|-----|-----------|-----------|-----------------|
| Public Housing Bank Balance                            | (1) | 370,751   | 284,064   | \$ 86,687       |
| Line of Credit Control (Capital Fund Program)          | (2) | 119,564   | 119,564   | \$ -            |
| Line of Credit Control (Operating Fund)                | (3) | 333,160   | 149,938   | \$ 183,222      |
| Public Housing Assets                                  |     | 823,475   | 553,566   | \$ 269,909      |
| Housing Choice Voucher Assets                          |     | Aug-25    | Jul-25    | The second      |
| Housing Choice Voucher Bank Balance                    |     | 756,085   | 702,288   | \$ 53,797       |
| Total HCV Assets                                       | (4) | 756,085   | 702,288   |                 |
| Other Assets   |     | Aug-25    | Jul-25    |                 |
| Land Fund (PH)   |     | 1,490,705 | 1,490,705 | \$ -            |
| FSS Escrow (HCV & PH)                                  |     | 309,626   | 368,187   | \$ (58,561)     |
| PH-FSS/ROSS  |     | 63,538    | 63,538    |                 |
| Revolving (pass through only)                          | (5) | 115,052   | 397,087   | \$ (282,035)    |
| Total Other Restricted Assets:                         |     | 1,978,921 | 2,319,517 | \$ (340,596)    |
|  |     |           |           | \$              |
| Total Federalized Restricted Assets                    |     | 3,558,481 | 3,575,371 | \$ (16,890)     |
| Non-Federalized Assets                                 |     | Aug-25    | Jul-25    | +/- Prior Month |
| Enterprise Fund  | (6) | 1,238,911 | 1,229,269 | \$ 9,642        |
| Bank OZK (East Point Community & Economic Development) | (7) | 97,581    | 97,581    | \$ -            |
| Bank OZK (EPCEDC)                                      | (8) | 5,723     | 5,208     | \$ 515          |
| Bank OZK (Collection II)                               |     | 3,495     | 3,495     | \$ -            |
| MBS (Multi-Bank Securities-EPHA)                       | (9) | 489,835   | 488,809   | \$ 1,026        |
| MBS (Multi-Bank Securities-FAIRBURN)                   |     | 100,545   | 100,281   | \$ 264          |
| NBV 5-Yr PH (monthly subsidy)                          | \$  | 5,818     | \$ 3,044  | \$ 2,774        |
|  |     |           |           |                 |
| Total Unrestricted Assets:                             | 10  | 1,936,090 | 1,924,643 | \$ 11,447       |
| Grand Total Net Assets:                                |     | 5,494,571 | 5,500,014 | \$ (5,443)      |

- (1) Public Housing bank balance as of August 31, 2025
- (2) Electronic Line of Credit Control (ELOCC Capital Funds) in HUD system as of August 31, 2025
- (3) Reflects Operating Fund in ELOCC as of August 31, 2025
- (4) Housing Choice Voucher (HCV) bank balance as of August 31, 2025
- (5) Revolving Fund balance per bank statement as of August 31, 2025
- (6) Enterprise Fund bank balance as of August 31, 2025;\$890.49 Interest Earned-MBS Securities 8/4/25; \$7,105.31 MBS Securities Deposit 8/4/25; Wingate Management Co. LLC \$1,646.91
- (7) EPCEDC funds at Bank OZK as of August 31, 2025
- (8) EPCEDC funds at Bank OZK as of August 31, 2025
- (9) EPHA funds at MBS (Multi-Bank Securities) as of August 31, 2025
- (10) Total Unrestricted (Non-Federalized) Assets consist of funds earned through the revenue-producing activities of the authority.
- (11) Grand Total Net Assets are a combination of both Federalized and Non-Federalized (Unrestricted) Assets



### **EXECUTIVE DIRECTOR'S REPORT – AUGUST 2025**

### DEVELOPMENT

### NORMAN BERRY VILLAGE (Notes from OneStreet Residential Development team):

### Milestones:

- Building permit received: September 18, 2025
- Target for construction loan closing: October 15, 2025
- Developer Fee payment to EPHA at closing: \$205,000

### **Accomplishments:**

- Capital partner due diligence is ongoing with weekly coordination between all parties.
- The Freddie Mac forward commitment for the permanent loan is the critical path to closing.
- The building permit application was approved by City of East Point and the permit has been issued.
- OneStreet and the Contractor have finalized the renovation budget and Owner Contractor agreement.
- The resident relocation and construction phasing plan has been finalized.
- OneStreet Management continues to communicate with residents and has hired a full-time relocation specialist and recertification specialist to support residents during the renovation.
- HILLCREST SENIOR APARTMENTS: Developer fee (Phase I) and tax obligation (\$106.5k) to EPHA remain outstanding, along with Asset Management fees for all operating years (4 years). EPHA staff are in receipt of audits from Hillcrest I & II as well as Financials through June 2025. Town Hall meeting with Hillcrest I & II residents and local government officials scheduled for September 9, 2025.
- AYA TOWER: Ongoing meetings with United Health Care, Morehouse School of Medicine, and Grady Health Systems; looking to establish collaborative health care offerings for residents at Aya Tower.
- Requested financials and audits from Vecino for Aya tower
- MARTEL/HURD HOMES: Unit renovations including 8 vacant townhomes at Martel Homes ongoing; window installation completed.
- Architect under contract for Hurd and Martel burn units and will deliver initial plans in early October
- GATEWAY AT EAST POINT: East Point Housing Authority is 10% owner of Gateway (Norman Berry Dr & Cleveland Ave). Town Hall meeting with residents and local government officials scheduled for September 23, 2025.
- 1586 CONNALLY DRIVE (OFF ROAD ATLANTA): Application for East Point City's Streetscape Grant was submitted in March with an announcement expected in May 2025; no announcement as of May 31, 2025. Community study/survey for building use in planning and ongoing: Resident Services Coordinator in process of conducting survey of Aya Tower residents and public for ideas on possible uses for 1586 Connally Drive. Met with City of East Point Arts Director (C Swain) regarding city's input on space use.

### EAST POINT COMMUNITY AND ECONOMIC DEVELOPMENT CORPORATION (EPCEDC)

- 2964 Randall Street parcel is fenced, and landscape is being maintained
- 1654 Connally Drive property is currently leased as of August 2025
- 1354 Gus Thornhill Jr. currently leased as of August 2025

| Property Address              | Date<br>Acquired | Rental<br>Status<br>(Occupied<br>or Vacant) | AFFORDABLE<br>Housing Type | Month<br>ly Rent | HAP Portion (If Choice Voucher) | Status<br>(Vacant<br>Land/<br>Improved) | Lease<br>Expiration<br>Date |
|-------------------------------|------------------|---|----------------------------|------------------|---------------------------------|---|-----------------------------|
| 1654 Connally Dr.             | May<br>2020      | Occupied<br>Aug. 2025                       | < 80% AMI                  | \$1,792          |                                 | Improved                                | 8/14/2026                   |
| 2864 Randall St.              | Mar.<br>2021     |   |                            |                  |                                 | Vacant Land                             |                             |
| 1354 Gus Thornhill<br>Jr. Dr. | Oct.<br>2021     | Aug. 2025                                   | < 80% AMI                  | \$1,740          |                                 | Improved                                | 8/15/2026                   |

 The Board of Directors (Board) of the East Point Community and Economic Development Corporation, Inc. (EPCEDC) met on Tuesday, August 26, 2025 at the main office of the HACEPG, 3056 Norman Berry Drive, East Point, GA 30344, at 4:50PM for a regular meeting. The last meeting was the Annual meeting on May 14, 2025.

### **COMMUNITY PARTNERS**

### Heart Filled Helping Hands, Inc.,

Approved to provide hot meals for the children of the Afterschool program.

### Future Seekers Inc. (FSI)

 Future Seekers kicked off Fall 2025 After School programming for Middle & High School, grades 6-12; currently serving fourteen (14) children as of 8/31/2025; actively recruiting new students

#### Star-C

 Star-C providing After School academic enrichment and homework help for students in grades K-5.

### **Mount Paran Church**

 Mount Paran on site each Tuesday evening for Bible Study; currently averaging 18-20 residents per week

### **Resident Council**

 Resident Council attended GAHRA's 2025 Resident Leadership Development Conference "R.I.S.E:" Resilience, Identity, Strength and Empowerment. The conference was held in North Augusta, SC. The purpose of the conference is to provide opportunities for personal development in addition to enhancing leadership skills that will enable residents and housing authorities to work together to improve the quality of life for families residing in public housing.

### **TRAINING**

- Staff attended SHRM Georgia State Council webinar, Empowering Compliance: A Strategic Guide to Associate Development in 2025.
- Staff completed Admissions and Continued Occupancy Policy (ACOP) training

#### **HUD NEWS**

### PHADA ADVOCATE - September 17, 2025

- Congress must act by September 30 to avoid a shutdown, with a continuing resolution (CR) becoming increasingly likely. The sharp political divides are expected to make negotiations especially challenging.
- Congress dismissed the Administration's sweeping State Rental Assistance Program (SRAP) proposal, which sought to block grant rental programs and slash resources by \$26 billion.
- The House bill cuts key HUD programs deeply—slashing public housing capital funds by 28.6% and reducing operating funds—while the Senate holds capital funding steady and cuts operating funds by 11%.
- Voucher renewals are at risk. Even the Senate's 5.7% increase for renewals falls short, while the House's flat renewals and fee cuts would further undermine voucher use and put families at risk.
- Other HUD programs, including HOME, CDBG, and resident self-sufficiency initiatives like FSS and ROSS, face major cuts under the House plan, while the Senate generally maintains funding.

| FY     | 26   | House | Proposed | Budget | for | Selected | HUD | Accounts |  |
|--------|------|-------|----------|--------|-----|----------|-----|----------|--|
| (INI & | MILL | ONSI  |          |        |     |          |     |          |  |

|                                 | FY 25<br>ENACTED | FY 26<br>PHADA<br>RECOM-<br>MENDED | FY 26<br>WHITE HOUSE<br>PROPOSED   | FY 26<br>HOUSE<br>PROPOSED | FY 26<br>SENATE<br>PROPOSED | % CHANGE<br>FY 25 ENACTED<br>TO SENATE<br>PROPOSED |
|---------------------------------|------------------|------------------------------------|--|----------------------------|-----------------------------|--|
| Public Housing Operating Fund   | \$5,476          | \$5,720                            | grammage genery with strategy to grade of a contraction of deep standing over the distinct of the end of the e | \$4,975                    | \$4,873                     | -11.0%   |
| Public Housing Capital Fund     | \$3,200          | \$5,000                            | \$36,200   | \$2,286                    | \$3,200                     | _  |
| Public Housing Shortfall        | \$25             | \$580                              | for these programs   | \$25                       | \$214                       | +756%  |
| Voucher Contract Renewals       | \$32,141         | \$35,639                           | and others<br>under a<br>State Rental<br>Assistance<br>Program<br>(SRAP)   | \$32,145                   | \$33,974                    | +5.7%  |
| Voucher Administrative Fees*    | \$2,741          | \$3,445                            |  | \$1,945                    | \$2,876                     | +4.9%  |
| Tenant Protection Vouchers      | \$337            | \$500                              |  | \$375                      | \$430                       | +27.6%   |
| Project Based Rental Assistance | \$16,490         | \$17,950                           |  | \$16,727                   | \$17,800                    | +7.9%  |
| Incremental Vouchers            | \$45             | \$241                              | \$25   | \$30                       | \$45                        | _  |
| Choice Neighborhoods            | \$75             | \$300                              | \$0  | \$0                        | \$40                        | -46.7%   |
| HOME                            | \$1,250          | \$2,000                            | \$0  | \$0                        | \$1,250                     |  |
| CDBG                            | \$3,300          | \$4,200                            | \$0  | \$3,300                    | \$3,100                     | -6.1%  |
| FSS                             | \$141            | \$200                              | \$0  | \$125                      | \$156                       | +10.6%   |
| ROSS                            | \$40             | \$40                               | \$0  | \$35                       | \$45                        | +12.5%   |
| Jobs-Plus                       | \$15             | \$15                               | \$0  | \$15                       | \$10                        | -33.3%   |

\*Less fees for special purposes.

The FY 26 Budget requests funding for a new State Rental Assistance program, which would provide HUD funding directly to states (FY 26 WH Proposed). \$30 million for emergency capital needs with \$10 million set-aside for safety/security (FY 26 House Proposed).

| П        |   | P (                 | D                   |                     |                     |                     | -                   |                   |                    | ı x                |                    |                      | n n                     |
|----------|---|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|--------------------|--------------------|--------------------|----------------------|-------------------------|
| 4        | <b>EPHA</b>   |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
|          | SUPPLEMENTAL AGENCY REPORTS                                       |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
| 5        | FOR THE MONTH AND YEAR ENDING TO DAYE AUGUST 31, 2025             |                     |                     |                     |                     |                     | <b></b>             |                   |                    |                    |                    |                      |                         |
|          | HOUSING CHOICE VOUCHER - SECTION 8 VOUCHER UTILIZATION            | 4 25                | 4.4.05              | t 90                | ******              | A 25                |                     |                   |                    |                    |                    |                      |                         |
| 9        | EPHA VOUCHERS LEASED  | Aug-25<br>366       | Jul-25<br>356       | Jun-25<br>351       | May-25<br>353       | Apr-25<br>356       |                     | Feb-25<br>364     | Jan-25<br>359      | Dec-24<br>359      | Nov-24<br>352      | Oct-24<br>351        | Sep-2                   |
|          | VASH VOUCHERS PROJECT BASED VOUCHERS(Norman Berry Village)        | 71                  | 71                  | 46<br>11            | 44                  | 46<br>11            |                     | 45                | 45                 | 44                 |                    |                      | 4                       |
|          | PROJECT BASED VOUCHERS(Not mail berry Village)                    | 63                  | 11<br>64            | 64                  | 65                  | 65                  |                     | 12<br>64          | 12<br>62           | 12<br>63           |                    |                      |                         |
|          | TOTAL EPHA VOUCHERS PORTABILITY VOUCHERS                          | 485<br>174          | 477<br>177          | 472<br>173          | 473<br>172          | 478<br>175          |                     | 486<br>174        | 478<br>179         | 479                | 474                | 474                  | 47                      |
|          | TOTAL VOUCHERS ADMINISTERED                                       | 659                 | 654                 | 645                 | 645                 | 658                 |                     | 660               | 657                | 178<br>657         | 183<br>657         | 182<br>656           | 17<br>65                |
|          | HOUSING ASSISTANCE (HAP)  | \$669,645           | \$662,704           | \$653,541           | \$607,628           | \$616,807           |                     | \$634,575         | \$591,683          | \$603,033          | \$604,973          | \$595,778            | \$597,04                |
| .8       | Total Portability   | \$208,062           | \$200,954           | \$182,023           | \$193,827           | \$195,696           | \$231,527           | \$215,134         | \$168,632          | \$193,445          | \$178,619          | \$179,800            | \$174,89                |
| 19<br>20 | Administration Fees   | \$11,960            | \$16,121            | \$10,651            | \$10,977            | \$11,817            | \$12,178            | \$12,372          | \$10,827           | \$11,522           | \$11,086           | \$11,814             | \$11,92                 |
|          | Prepaid Debit Cards-NCV   |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
|          | Utility Assistance Number<br>Utility Assistance Amount            | \$15,343            | 117<br>\$15,332     | 110<br>\$14,098     | 107<br>\$14,055     | 106<br>\$13,036     |                     | 111<br>\$15,310   | 104<br>\$13,483    | 96<br>\$12,370     | 92<br>\$13,225     | 101<br>\$13,725      | \$13,72                 |
| d        |   |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
|          | Prepaid Debit Cards-VASH Participants                             | 7                   | 4                   | 5                   | 6                   | 8                   | 7                   | 7                 | 8                  | 8                  | 7                  | 5                    |                         |
|          | Amount  | \$981               | \$688               | \$912               | \$1,083             | \$1,273             | \$1,206             | \$1,206           | \$1,351            | \$1,364            | \$1,364            | \$823                | \$82                    |
|          | CLIENT MANAGEMENT   |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
| 0        | CLIENT RECERTIFICATIONS   | 57                  | 37                  | 40<br>0             | 44                  | 51                  |                     | 58                | 40                 | 50                 | 47                 | 54                   | 6                       |
|          | VASH MOVE-INS/TRANSFERS HCV INTERIMS PROCESSED                    | 13                  | 13                  | 15                  | 0<br>16             | 0<br>12             |                     | 7                 | 8                  |                    | 14                 | 11                   | 11                      |
|          | HCV INTERIMS PROCESSED (DUE TO COVID-19)                          | 0                   | 0                   |                     |                     | 0                   |                     |                   |                    |                    |                    | 0                    |                         |
|          | UNIT TRANSFERS<br>TOTAL CASES PROCESSED                           | 76                  | 10<br>60            | 10<br>65            |                     | 13<br>76            |                     | 5<br>70           | 5<br>53            | 8<br>69            | 9<br>70            | 72                   | 8:                      |
|          |   |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
|          | HCV INSPECTIONS ANNUAL PROPERTY INSPECTIONS                       | 57                  | 44                  | 40                  | 44                  | 51                  | 52                  | 58                | 40                 | 50                 | 47                 | 55                   | 64                      |
| •        | INITIAL PROPERTY INSPECTIONS                                      | 10                  | 16                  | 20                  | 18                  | 15                  | 12                  | 8                 | 9                  | 8                  | 9                  | 10                   | 11                      |
| 4        | TOTAL INSPECTIONS   | 67                  | 60                  | 60                  | 62                  | 66                  | 64                  | 64                | 49                 | 58                 | 56                 | 65                   | 75                      |
|          | HCV REPAYMENT AGREEMENTS  | 1                   | 1                   | 1                   | 1                   | 1                   | 1                   | 1                 | 4                  | 4                  | 4                  | . 4                  |                         |
|          | CURRENT ACTIVE TENANT AMOUNT OWED PAYMENTS RECEIVED               | \$754<br>\$167      | \$910<br>\$156      | \$1,077<br>\$167    | \$1,244<br>\$167    | \$1,567<br>\$323    | \$1,734<br>\$167    | \$1,901<br>\$167  | \$6,366<br>\$72    | \$6,438<br>\$72    | \$6,510<br>\$72    | \$6,582<br>\$72      | \$6,654<br>\$72         |
|          | TOTAL AGREEMENTS OWED   | \$587               | \$754               | \$910               | \$1,077             | \$1,244             | \$1,567             | \$1,734           | \$6,294            | \$6,366            | \$6,438            | \$6,510              | \$6,582                 |
| 4        | COMPLIANCE REPAYMENT AGREEMENTS                                   | 0                   | 10                  | 10                  | 10                  | 10                  | 10                  | 11                | 25                 | 25                 | 25                 | 25                   | 25                      |
|          | COMPLIANCE REPAYMENT AMOUNTS OWED                                 | \$36,838            | \$38,583            | \$40,247            | \$41,322            | \$43,344            | \$48,362            | \$48,651          | \$108,012          | \$108,712          | \$109,639          | \$110,749            | \$111,738               |
| 7        | COMPLIANCE PAYMENTS RECEIVED                                      | \$2,503<br>\$34,335 | \$1,745<br>\$38,838 | \$1,664<br>\$38,583 | \$1,075<br>\$40,247 | \$2,022<br>\$41,322 | \$5,018<br>\$43,344 | \$289<br>\$48,362 | \$628<br>\$107,384 | \$700<br>\$108,012 | \$927<br>\$108,712 | \$1,110<br>\$109,639 | \$989<br>\$110,749      |
| 1        | DODTANUITY ODICCINGS CONDUCTED                                    |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
|          | PORTABILITY BRIEFINGS CONDUCTED INCOMING HCV PORTS (VIA EMAIL)    | 8                   | 0<br>10             | 0<br>5              | 7                   | 8                   | 3                   | 0<br>3            | 0<br>4             | 7                  | 7                  | 5                    | 6                       |
| 4        | NOT HEAVE LIVE  |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
|          | HCV WAIT LIST<br>BEGINNING APPLICANT NO.                          | 112                 | 112                 | 112                 | 112                 | 112                 | 112                 | 112               | 240                | 240                | 240                | 240                  | 240                     |
|          | SELECTED FROM WL  | 12                  | 12                  | 12                  | 12                  | 12                  |                     | 12                | 0                  | 0                  |                    | 0                    | 0                       |
|          | PLACED BACK ON WL WITHDRAWN FROM WL                               | 0                   | . 0                 | 2                   | 2                   | 2                   | 0                   | 0                 | 128                | 129                | 0                  | 0                    | 0                       |
|          | ENDING APPLICANT NO.  | 100                 | 100                 | 100                 | 100                 | 100                 |                     | 100               | 112                | 111                | 240                | 240                  | 240                     |
| 1        |   | Aug-25              | Jul-25              | Jun-25              | May-25              | Apr-25              | Mar-25              | Feb-25            | Jan-25             | Dec-24             | Nov-24             | Oct-24               | Sep-24                  |
| ŀ        | PUBLIC HOUSING - MARTEL & HURD HOMES                              |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
|          | LEASING ACTIVITY  |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
| 7        | UNITS ONLINE UNITS LEASED   | 181<br>161          | 181<br>161          | 181<br>158          | 181<br>156          | 180<br>160          |                     | 180<br>162        | 180<br>163         | 180<br>165         | 180<br>165         | 180<br>166           | 180<br>166              |
| ď        | UNITS IN MOD STATUS<br>DISPOSITION UNITS                          | 11<br>0             | 11<br>0             | 11<br>0             | 11<br>0             | 11<br>0             | 11<br>0             | 18<br>0           | 11<br>0            | 11<br>0            | 11                 | 11                   | 11                      |
|          | Total Move-ins  | 2                   | 4                   | 3                   | 1                   | 0                   | 0                   | 0                 | 1                  | 1                  | 1.                 | 0                    | 1                       |
|          | Total Move-outs Total Transfers                                   | 2                   | 0                   | 2                   | 1                   | 1 4                 | 1 4                 | 1<br>0            | 0                  | 0                  | 1 0                | 0                    | 0                       |
| J        | UNITS VACANT UNITS OFFLINE (INC ADMINISTRATIVE BLDGS)             | 19                  | 20                  | 23<br>2             | 23<br>2             | 23<br>3             | 20<br>3             | 18<br>3           | 17<br>3            | 15<br>3            | 11<br>3            | 14                   | 14                      |
| 3        | UNITS IN TURNKEY STATUS   | 3                   | 8                   | 9                   | 11                  | 6                   |                     | 4                 |                    | 4                  |                    | 2                    | 3                       |
| 20       | Units Ready to Lease<br>OCCUPANCY RATE                            | 86%                 | 2<br>\$9%           | 86%                 | 3<br>86%            | 90%                 |                     | 90%               | 96%                | 92%                | 98%                | 98%                  | 98%                     |
|          | RENT COLLECTED Tenant Portal Usage Amount-SACS Portal             | 88%<br>\$41,091     | 90%<br>\$40,481     | 100%<br>\$37,657    | 100%<br>\$37,526    | 100%<br>\$40,576    | 100%<br>\$47,330    | 131%<br>\$36,692  | 62%<br>\$29,856    | 138%<br>\$34,326   | 87%<br>\$26,288    | 124%<br>\$33,224     | \$30,622                |
| 0        | Tenant Portal Usage #   | 80                  | 77                  | 74                  | 76                  | 83                  | 86                  | 77                | 67                 | 65<br>4            | 61<br>4            | 65<br>4              | 60                      |
| ,        | Repayment Agréement # REPAYMENT AGREEMENTS AMOUNT                 | \$373               | \$749               | \$1,125             | \$1,501             | \$8,065             | \$8,065             | \$8,374           | \$10,824           | \$11,801           | \$11,801           | \$13,413             | \$14,058                |
| 1        | TARS Report   | \$57,676            | \$54,906            | \$32,357            | \$49,879            | \$46,094            | \$59,151            | \$65,510          | \$57,317           | \$52,547           | \$66,679           | \$52,607             | \$50,977                |
| ŀ        | PUBLIC HOUSING WAITING LIST<br>BDR ()                             | -                   |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
| ď        | BDR 1   | 0<br>1165           | 0<br>1165           | 0<br>1164           | 0<br>1173           | 0<br>1180           | 1180                | 0<br>1181         | <u>0</u><br>1178   | 0<br>1180          | 1180               | 0<br>1187            | 1176                    |
| d        | BDR 2<br>BDR 3  | 413<br>425          | 416<br>426          | 416<br>429          | 413<br>431          | 406<br>426          |                     | 403<br>427        | 399<br>425         | 1331<br>988        | 1321<br>986        | 1373<br>989          | 1350                    |
| I        | BDR 4   | 147                 | 147                 | 147                 | 147                 | 146                 | 146                 | 146               | 145                | 360                | 360                | 322                  | 319                     |
|          | BDR 5   | 42                  | 43                  | 43                  | 43<br>0             | 43<br>0             | 43                  | 43                | 33<br>10           | 79<br>0            | 79<br>0            | 63                   |                         |
|          |   | 2,192               | 2,197               | 2,199               | 2,207               | 2,201               |                     | 2,200             | 2,193              | 3,938              | 3,926              | 3,934                | 3,890                   |
| t        |   |                     |                     |                     |                     |                     |                     |                   |                    |                    |                    |                      |                         |
| I        | MANAGEMENT REPORT TOTAL PERSONS HOUSED                            | Aug-25<br>507       | Jul-25<br>503       | Jun-25<br>502       | May-25<br>492       | Apr-25<br>494       | Mar-25<br>494       | Feb-25<br>505     | Jan-25<br>510      | Dec-24<br>519      | Nov-24<br>519      | Oct-24<br>514        | Sep-24<br>514           |
| ł        | TOTAL PERSONS HOUSED HURD<br>AVG INCOME                           | \$20,910            | 0<br>\$21,296       | \$20,962            | 0<br>\$20,966       | 520,712             | 9<br>\$20,712       | \$20,166          | \$19,404           | \$20,000           | \$20,004           | \$20,645             | \$20,795                |
| 1        | AVG INCOME HURD   | \$0                 | \$0                 | \$0                 | \$0                 | \$0                 | \$0                 | \$0               | \$0                | \$0                | \$0                | \$0                  | \$0                     |
|          | AVG RENT (INC CREDITS) AVG RENT (INC CREDITS) HURD                | \$256<br>\$0        | \$260<br>\$0        | \$255<br>\$0        | \$258<br>\$0        | \$227<br>\$0        | \$227<br>\$0        | \$219<br>\$0      | \$222<br>\$0       | \$226<br>\$0       | \$232<br>\$0       | \$235<br>\$0         | \$245<br>\$0            |
| ď        | AVG RENT  | \$488               | \$476               | \$477               | \$477               | \$426               | \$426               | \$421             | \$433              | \$437              | \$441              | \$442                | \$458                   |
| ŀ        | AVG RENT HURD HANDICAPPED/DISABLED FAMILIES MARTEL                | 50                  | \$0<br>0            | \$0<br>0            |                     | \$0<br>0            | 0                   | \$0<br>0          | \$0<br>0           | \$0<br>0           | \$0<br>0           | \$0<br>0             | \$(                     |
| ŀ        | HANDICAPPED/DISABLED FAMILIÉS HURD MINIMUM RENT CANDIDATES MARTEL | 0 29                | 0<br>29             | 0<br>29             |                     | 0<br>29             |                     | 0<br>30           | 0<br>32            | 0<br>32            | 0<br>31            | 0<br>29              | 28                      |
| Ī        | MINIMUM RENT CANDIDATES HURD                                      |                     |                     | 8                   | . 7                 | 7                   | 7                   | 8                 | 8                  | 8                  | 8                  | 8                    |                         |
| 40       | OCCUPANTS 0-17 (EPHA) OCCUPANTS 18-61 (EPHA)                      | 0                   | Ø<br>0              | 0                   | 0                   | 0                   | 0                   | 0                 | 0                  | 0                  | 0                  | 0                    |                         |
| l        | OCCUPANTS 62+ MARTEL OCCUPANTS 62+ HURD                           | 0                   | 0                   | 0<br>a              | 0                   | 0                   |                     | 0                 | 0                  | 0                  |                    | 0                    | (                       |
| #r       |   | 2                   | 4                   | 3                   | 1                   | 0                   | 0                   | 0                 | 1                  | 1                  | 1                  | 1                    |                         |
| ď        | NEW ADMISSION MARTEL  |                     |                     | 0                   | 0                   | 0                   | 0                   | 0                 | 0                  | 0                  | 0                  | 0                    | (                       |
|          | NEW ADMISSION HURD  | 0 4                 | 2                   | 2                   | 2                   | 2                   |                     | 2                 | 3                  | 3                  | 5                  | 3                    | 4                       |
| 2 5      | NEW ADMISSION HURD<br>FLAT RENT<br>FLAT RENT HURD                 | 0<br>4<br>0         | 2                   | 2                   | 2<br>0              | 2<br>0              | 2                   | 2                 | 0                  | 0                  | 5<br>0             | 3                    |                         |
|          | NEW ADMISSION HURD<br>FLAT RENT                                   | 0 4                 | 2                   | 2                   | 2                   | 2                   | 2<br>0<br>2<br>0    | 2                 | 0                  |                    | 5<br>0<br>2<br>0   | 3                    | 4<br>0<br>3<br>0<br>159 |

|            |   | ed C      | . 0                                     | T T       | The same of the sa | 6         | 11        | T        | -         | K           | 1         | M. St.    | N.        |
|------------|---|-----------|---|-----------|--|-----------|-----------|----------|-----------|-------------|-----------|-----------|-----------|
| 12         | AMOUNT UTILITY PYMTS. \$  | \$0       | \$0                                     | \$0       | \$0  | \$0       | \$0       | \$0      | \$0       | \$0         | \$0       | \$0       | \$0       |
| 12         | TENANTS RECEIVING UTILITY PYMTHurd #  | 0         |   |           | 0  | 0         |           |          | 0         | 0           | 0         | 0         | 0         |
| 12         | AMOUNT UTILITY PYMTS. \$  | \$0       | \$0                                     | \$0       | \$0  | \$0       | \$0       | \$0      | \$0       | \$0         | \$0       | \$0       | \$0       |
| 12         | NORMAN BERRY VILLAGE  | +         | *************************************** |           |  |           |           |          |           |             |           |           |           |
| 10         |   | 1         |   |           |  |           | ****      | 1        | -         |             |           |           |           |
| 134        | Units Online  | 12        | 12                                      | 12        | 12   | 12        | 12        | 12       | 12        | 12          | 12        | 12        | 12        |
|            | Units Leased  | 9         | 9                                       | 9         |  | 10        | 10        |          | 10        |             | 10        | 11        | 12        |
| 133        |   | 3         | 62.044                                  | 62.044    | 62.044   | 62.714    | <u>2</u>  |          | \$3,192   | 2<br>42.507 | £2.607    | 1 222     | 0         |
| 133        | NORMAN BERRY SUBSIDY  | \$5,818   | \$3,044                                 | \$3,044   | \$3,044  | \$3,314   | \$3,314   | \$3,192  | \$3,192   | \$2,687     | \$2,687   | \$2,873   | \$2,924   |
| 137        | # INTERIM CERTIFICATIONS Processed EPHA   | 3         | 6                                       | 12        | 13   | 16        | 13        | 171      | 6         | 8           | 12        | 13        | 15        |
| 140        |   | 12        | 9                                       | 16        | 22   | 13        | 16        |          | 9         | 18          | 15        | 22        | 9         |
| 14         |   |           |   |           |  |           |           |          |           |             |           |           |           |
| 145        | PIC Submission_To HUD   |           |   |           |  |           |           |          |           |             |           |           |           |
| 143        | Public Housing East Point   | 20        | 22                                      | 32        | 41   | 22        | 0         | 171      | 14        | 29          | 29        | 46        | 0         |
| 14         | Patal Bio Catal Comme   |           |   |           |  |           |           |          |           |             |           |           |           |
| 12         | Total PIC Fatal Errors East Point Housing   | 2         | 1                                       | 6         | 4  | 0         | 0         | 0        | 3         | 0           | 2         | 6         |           |
| 150        | Last Folit Housing  | 1         |   |           |  |           |           |          |           |             | 1         | -         |           |
| 141        | Prepaid Debit Cards-PH  |           |   |           |  |           |           |          |           |             |           |           | -         |
| 14         | Participants  | 52        | 53                                      | 51        | 47   | 52        | 51        | 52       | 52        | 52          | 51        | 48        | 48        |
| 15         | Amount  | \$8,170   | \$8,498                                 | \$7,802   | \$7,309  | \$7,953   | \$7,829   | \$8,269  | \$8,332   | \$8,332     | \$8,517   | \$7,577   | \$8,222   |
| 135        |   | -         |   |           |  |           |           |          |           |             |           |           |           |
| 15         |   | Aug-25    | Jul-25                                  | Jun-25    | May-25   | Apr-25    | Mar-25    | Feb-25   | Jan-25    | Dec-24      | Nov-24    | Oct-24    | Sep-24    |
| 15         |   | -         |   |           |  |           |           |          |           |             |           |           |           |
| 15         | FSS Participants  | 30        | 30                                      | 30        | 26   | 26        | 28        |          | 24        | 21          | 25        | 25        | 26        |
| 15         | FSS Participant Terminations/End of Program   | 0         | 0                                       | 0         | 0  | 0         | 0         |          | 0         |             | 2         | 1 0       | 0         |
| 159        | FSS Participant Ports Tarrest Participation Number                                  | 40        | 40                                      | 40        | 75   |           | 75        |          | 75        |             | 75        | 75        | 75        |
| 15         | Target Participation Number   | 10        | 9                                       | 9         | 75   |           | 75        |          | 75        |             | 75        | 75        | 75        |
|            | Unemployed New Employment   | 0         |   | 0         | 0  |           | 0         |          | 0         |             |           |           | 2         |
| 150        | New Employment Disabled   | 4         | 3                                       | 4         | 4  | 4         | 5         |          | 0         |             | 4         | 4         | 2         |
| 160        | FSS Graduates   | 1         | 1                                       | 0         | 0  | 0         | 1         |          | 0         |             | 2         | 0         | 0         |
| 16         | Escrow Accounts Active  | 13        | 14                                      | 14        | 10   | 9         | 9         |          | 11        | 12          | 14        | 14        | 14        |
| 1          | % Of Active Accounts Earning Escrow   | 43%       | 47%                                     | 47%       | 38%  | 35%       | 32%       |          | 45%       | 57%         | 56%       | 56%       | 54%       |
| 100        | % Of Accounts Not Earning Escrow  | 57%       | 53%                                     | 53%       | 62%  | 65%       | 68%       |          | 54%       | 43%         | 44%       | 44%       | 46%       |
| 100        | Monthly Contribution  | \$6,415   | \$6,903                                 | \$6,882   | \$5,511  | \$5,260   | \$5,509   |          | \$6,430   |             | \$6,693   | \$7,366   | \$5,771   |
| 100        | Escrow Disbursed  | \$43,317  | \$26,801                                | \$1,066   | \$0  | \$0       | \$33,346  |          | \$0       |             | \$16,318  | \$0       | \$0       |
| 167        | Escrow Loss   | \$0       | \$0                                     | \$0       | \$0  | \$0       | \$0       | \$0      | \$0       | \$0         | \$14,283  | \$0       | \$0       |
| 100        | Interest Added  | \$0       | \$0                                     | \$26      | \$0  | \$0       | \$21      | \$0      | \$0       | \$23        | \$0       | \$0       | \$0       |
| 160        | Tenant Account Adjustment   | \$0       | \$0                                     | \$0       | \$0  |           | \$0       |          | \$0       |             |           | \$0       | \$0.      |
| 175        | Total HCV FSS Escrow  | \$99,695  |   | \$156,495 | \$150,653  |           | \$139,882 |          | \$165,827 |             | \$153,116 |           | \$169,607 |
| 121        | Enrolled in Higher Ed/GED   | 2         | 2                                       | 2         | 2  | 2         | 1         |          | 0         |             | 0         | 0         | 0         |
| 177        | Higher Education Graduate   | 0         |   |           | 0  |           |           |          | 0         |             |           |           | 0         |
| 17         | GED Earned  | 0         |   | 0         | 0  |           |           |          | 0         |             |           |           | 0         |
| 124        | Vocational Training Program   | 0         | 0                                       |           | 0  |           | 5         |          | 0         |             | 0         | 0         | 0         |
| 17         | Vocational Training Program Graduate  | 0         | 0                                       | 0         | 0  | 0         | 0         | 0        | 0         | 0           | 0         | 0         | 0         |
| 175        | DUDIE HOUSE PARTY COLOR TO THE  | Aug-25    | Jul-25                                  | Jun-25    | May-25   | Apr-25    | Mar-25    | Feb-25   | Jan-25    | Dec-24      | Nov-24    | Oct-24    | Sep-24    |
| 177        | PUBLIC HOUSING FAMILY SELF SUFFICIENCY  |           | 35                                      | 36        | 34   | 33        | 33        |          | 33        | 34          | 34        | 34        | 3ep-24    |
| 178        | FSS Participants FSS Participant Terminations/End of Program                        | 32        | 2                                       | 90        | 0  |           | 1         |          | 1         | 0           | 0         | 0         | 0         |
|            | Target Participation Number   | 35        | 35                                      | 35        | 35   |           | 35        |          | 35        | 35          | 35        | 35        | 35        |
|            | Unemployed  | 12        | 13                                      | 9         | 7  | 6         | 9         |          | 14        |             | 12        | 10        | 10        |
| 18         | New Employment  | 0         | 0                                       |           | 0  |           | 1         |          | 0         |             | 0         | 1         | 0         |
|            | Disabled  | 2         | 2                                       | 1         | 1  | 1         | 3         |          | 4         |             | 3         | 3         | 3         |
| 110        | FSS Graduate  | 1         | 3                                       | 0         | 0  | 0         | 1         |          | 1         | 0           | 0         | 0         | 0         |
| 110        | Escrow Accounts Active  | 15        | 20                                      | 18        | 16   | 15        | 15        | 16       | 15        | 16          | 16        | 18        | 19        |
| 186        | Escrow Accounts Total (includes Inactive Escrows)                                   | 22        | 27                                      | 26        | 26   | 25        | 25        | 26       | 26        | 26          | 26        | 26        | 26        |
| 111        | Monthly Contribution  | \$7,108   | \$7,506                                 | \$7,559   | \$6,833  | \$6,412   | \$5,834   | \$8,401  | \$7,678   | \$8,019     | \$8,019   | \$9,733   | \$10,185  |
| 188        | Escrow Disbursed  | \$13,442  | \$12,986                                | \$0       | \$0  | \$0       | \$0       | \$913    | \$0       | \$0         | \$0       | \$2,014   | \$2,207   |
| 185        | Escrow Loss   | \$305     | \$0                                     | \$2,000   | \$0  | \$5,000   | \$12,865  | \$18,753 | \$3,002   | \$0         | \$0       | \$0       | \$0       |
| 190        | Interest Added  | \$0       | \$0                                     | \$33      | \$0  | \$0       | \$0       |          | \$0       | \$0         | \$0       | \$0       | \$33      |
| 193        | Tenant Account Adjustment   | \$D       | \$0                                     | \$0       | \$0  | \$0       | \$33      |          | \$0       | \$33        | \$0       | \$0       | \$314     |
| 191        | Total PH FSS Escrow   | \$206,125 | \$212,764                               | \$218,244 | \$212,652  | \$205,819 | \$204,410 |          | \$221,673 | \$216,997   | \$208,945 | \$200,926 | \$193,207 |
| 193        | Enrolled in Higher Ed/GED   | 2         | 2                                       | 1         | 1  | 1         | 1         | 0        | 0         |             | 0         | 0         | 0         |
| 194        | Higher Education Graduate   | 0         |   |           | 0  |           | 0         |          | 0         |             | 0         | 0         | 0         |
| 197        | GED Earned  | 0         |   | 0         | 0  |           | 0         |          | 0         |             |           | 0         | 0         |
| 120        | Vocational Training Program   | 3         | 0                                       | 5<br>0    | 5  |           | 5         |          | 2         | 0           | 0         | 0         | 0         |
| 19         | Vocational Training Program Graduate  | 0         | 0                                       | 0         | 9  | 0         |           | - 0      |           | 0           | U         |           |           |
| 123        | VASH VOUCHERS AWARDED   | 75        | 75                                      | 50        | 50   | 50        | 75        | 50       | 50        | 50          | 50        | 50        | 50        |
| 115        | VASH VOUCHERS LEASED  | 47        | 46                                      | 45        | 44   |           | 45        |          | 45        | 45          | 45        | 46        | 45        |
| 120        | VASH VOUCHERS LEASED  VASH VOUCHERS ISSUED  | 4         | 0                                       | 1         | 2  | 0         | 4         |          | 0         |             | 2         | 1         | 0         |
| -          | VASH VOUCHERS SEARCHING   | 4         | 1                                       | 1         | 1  |           | 3         |          | 0         |             | 2         | 1         | 0         |
| 1          | INSPECTIONS PENDING RTAS SUBMMITTED   | 0         | 0                                       | 0         | 2  |           | 0         |          | 1         | 2           | 2         | 0         | 1         |
| 200        | VASH VOUCHERS AVAILABLE   | 29        | 29                                      | 1         | 2  |           | 26        |          | 3         |             | 3         | 2         | 3         |
| 201        | VASH VOUCHERS TERMINATED / EOP  | 1         | 1                                       | 1         | 0  |           | 2         |          | 1         | 1           | 1         | 0         | 0         |
| 20         | VASH VOUCHERS PORTED  | 0         | 0                                       | 0         | 0  | 0         | 1         |          | 1         | 0           | 0         | 0         | 0         |
| 201        |   |           |   |           |  |           |           |          |           |             |           |           |           |
| 200        |   |           |   |           |  |           |           |          |           |             |           |           |           |
| 201        | INFORMATION TECHNOLOGY  | Aug-25    | Jul-25                                  | Jun-25    | May-25   | Apr-25    | Mar-25    | Feb-25   | Jan-25    | Dec-24      | Nov-24    | Oct-24    | Sep-24    |
| 210        |   |           |   |           |  |           |           |          |           |             |           |           |           |
| 211        | PUBLIC HOUSING  | 5%        | 5%                                      | 5%        | 10%  | 10%       | 10%       | 10%      | 10%       | 0%          | 10%       | 10%       | 10%       |
| 211        | HOUSING CHOICE VOUCHER  | 5%        | 10%                                     | 10%       | 10%  | 10%       | 1.0%      |          | 10%       | 10%         | 10%       | 10%       | 10%       |
| 211        | COMPLIANCE  | 0%        | 0%                                      | 0%        | 0%   | 0%        | 0%        |          | 10%       | 10%         | 0%        | 0%        | 0%        |
| 215        | INFORMATION TECHNOLOGIES  | 40%       | 35%                                     | 35%       | 30%  | 20%       | 30%       |          | 10%       | 10%         | 10%       | 5%        | 30%       |
| 273        | ADMINISTRATION/EXECUTIVE OFFICE   | 50%       | 50%                                     | 50%       | 50%  | 60%       | 50%       |          | 60%       | 70%         | 70%       | 75%       | 50%       |
| 216        | LANDLORD PORTAL PARTICIPATION   | 1225      | 1212                                    | 1212      | 1208   | 1194      | 1186      | 1178     | 1173      | 1155        | 1149      | 1056      | 1046      |
| 211        |   |           |   |           |  |           |           |          |           |             |           |           |           |
| 211        | STAFFING  | Aug-25    | Jul-25                                  | Jun-25    | May-25   | Apr-25    | Mar-25    | Feb-25   | Jan-25    | Dec-24      | Nov-24    | Oct-24    | Sep-24    |
| 1          |   |           |   |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 7. 30     |           |          |           |             |           |           |           |
| 1          | FULL TIME EMPLOYEES   | 12        | 15                                      | 15        | 16   | 16        | 17        | 17       | 17        | 17          | 17        | 15        | 15        |
|            | PART TIME EMPLOYEES   | 1         | 0                                       |           | 2  |           | 1         |          | 1         |             | 1         | 1         | 1         |
| 1          | CONTRACT EMPLOYEES  | 2         | 2                                       | 2         | 3  |           | 3         |          | 3         |             | 3         | 3         | 3         |
| 1          | TEMP EMPLOYEE   | 0         |   |           |  |           | 0         |          | 0         |             |           | 1         | 1         |
| F          | NEW EMPLOYEES   | 0         | 0                                       | 0         | 0  |           | 0         |          | 0         |             |           | 0         | 0         |
| 1          | OPEN POSITIONS  | 2         | 1                                       | 1         | 0  |           | 0         |          | 0         |             | 0         | 1         | 2         |
| 223        | OF ERT FOR SUITS  |           |   | 1         | U  | U         |           |          |           | U           | U         |           |           |
|            |   |           | Jul-25                                  | L. 5      | 350 - 3-   | Ar- 90    | Mar-25    | Feb-25   | Jan-25    | Dec-24      | Nov-24    | Oct-24    | Sep-24    |
| 222        | A LUCAL LIGHTS CONTROL PROCEST  |           | Jui-25                                  | Jun-25    | May-25   | Apr-25    | Mar-52    | rep-25   | Jan-25    | Dec-24      | 140V-24   | OCT-Z4    | aep-24    |
| 221        | PAYROLL HOURS MONTHLY REPORT  | Aug-25    |   |           |  |           |           | 5        |           |             | 1         | 1         |           |
| 221<br>221 |   |           |   | 4-        |  |           |           |          |           |             | 10        | 17        | -         |
|            | Maintenance Hours Overtime  | 10        | 14                                      | 11        | 9  | 9         | 7         | 5        | 7         | 9           | 18        | 17        | 5         |
| 231        | Maintenance Hours Overtime<br>Maintenance Hours Double Time                         | 10        | 14                                      | 0         | . 0  | 0         | 0         | 0        | 0         | 0           | 0         | 0         | 5         |
| 231        | Maintenance Hours Overtime Maintenance Hours Double Time Admin Staff Hours Overtime | 10        | 14<br>0<br>0.25                         | 0         | 2.5  | 0         | 0         | 0        |           | 0           | 0         |           |           |

| Utility Check | Name | Check Number<br>14132 | <b>Date</b> 08/05/2025 | Amount<br>\$203.00 |
|---------------|------|-----------------------|------------------------|--------------------|
| Utility Check |      | 14133                 | 08/05/2025             | \$203.00           |
| Utility Check |      | 14134                 | 08/05/2025             | \$203.00           |
| Utility Check |      | 14135                 | 08/05/2025             | \$28.00            |
| Utility Check |      | 14136                 | 08/05/2025             | \$149.00           |
| Utility Check |      | 14137                 | 08/05/2025             | \$203.00           |
| Utility Check |      | 14138                 | 08/05/2025             | \$172.00           |
| Utility Check |      | 14139                 | 08/05/2025             | \$49.00            |
| Utility Check |      | 14140                 | 08/05/2025             | \$20.00            |
| Utility Check |      | 14141                 | 08/05/2025             | \$3.00             |
| Utility Check |      | 14142                 | 08/05/2025             | \$190.67           |
| Utility Check |      | 14143                 | 08/05/2025             | \$203.00           |
| Utility Check |      | 14144                 | 08/05/2025             | \$208.00           |
| Utility Check |      | 14145                 | 08/05/2025             | \$203.00           |
| Utility Check |      | 14146                 | 08/05/2025             | \$203.00           |
| Utility Check |      | 14147                 | 08/05/2025             | \$235.00           |
| Utility Check |      | 14148                 | 08/05/2025             | \$138.00           |
| Utility Check |      | 14149                 | 08/05/2025             | \$178.00           |
| Utility Check |      | 14150                 | 08/05/2025             | \$138.00           |
| Utility Check |      | 14151                 | 08/05/2025             | \$168.00           |
| Utility Check |      | 14152                 | 08/05/2025             | \$124.00           |
| Utility Check |      | 14153                 | 08/05/2025             | \$208.00           |
| Utility Check |      | 14154                 | 08/05/2025             | \$153.00           |
| Utility Check |      | 14155                 | 08/05/2025             | \$178.00           |
| Utility Check |      | 14156                 | 08/05/2025             | \$178.00           |
| Utility Check |      | 14157                 | 08/05/2025             | \$177.00           |
| Utility Check |      | 14158                 | 08/05/2025             | \$178.00           |
| Utility Check |      | 14159                 | 08/05/2025             | \$178.00           |
| Utility Check |      | 14160                 | 08/05/2025             | \$33.00            |
| Utility Check |      | 14161                 | 08/05/2025             | \$65.00            |
| Utility Check |      | 14162                 | 08/05/2025             | \$178.00           |
| Utility Check |      | 14163                 | 08/05/2025             | \$203.00           |
| Utility Check |      | 14164                 | 08/05/2025             | \$203.00           |
| Utility Check |      | 14165                 | 08/05/2025             | \$235.00           |
| Utility Check |      | 14166                 | 08/05/2025             | \$65.00            |
| Utility Check |      | 14167                 | 08/05/2025             | \$178.00           |
| Utility Check |      | 14168                 | 08/05/2025             | \$178.00           |
| Utility Check |      | 14169                 | 08/05/2025             | \$178.00           |
| Utility Check |      | 14170                 | 08/05/2025             | \$155.00           |
| Utility Check |      | 14171                 | 08/05/2025             | \$203.00           |
| Utility Check |      | 14172                 | 08/05/2025             | \$235.00           |
| Utility Check |      | 14173                 | 08/05/2025             | \$148.00           |
| Utility Check |      | 14174                 | 08/05/2025             | \$148.00           |
| Utility Check |      | 14175                 | 08/05/2025             | \$165.00           |
| Utility Check |      | 14176                 | 08/05/2025             | \$165.00           |
| Utility Check |      | 14177                 | 08/05/2025             | \$165.00           |
| Utility Check |      | 14178                 | 08/05/2025             | \$145.00           |
| Utility Check |      | 14179                 | 08/05/2025             | \$56.00            |
| Utility Check |      | 14180                 | 08/05/2025             | \$123.00           |
| Utility Check |      | 14181                 | 08/05/2025             | \$148.00           |
| Utility Check |      | 14182                 | 08/05/2025             | \$190.00           |
| Utility Check |      | 14183                 | 08/05/2025             | \$165.00           |
| Utility Check |      | 14184                 | 08/05/2025             | \$24.00            |
| Junty Offeck  |      | 14104                 | <del></del>            | ψ <u>ε</u> -7.00   |

Notes

| East Point Ace Hardware                          | 14185 | 08/07/2025 | \$129.10    |   |
|--|-------|------------|-------------|---|
| Electro Graphic Products                         | 14186 | 08/07/2025 | \$225.88    |   |
| George Boyd & Sons Tire Company                  | 14187 | 08/07/2025 | \$534.85    |   |
| Scott Accounting & Computer Service              | 14188 | 08/07/2025 | \$762.00    |   |
| Cintas   | 14189 | 08/07/2025 | \$25.62     |   |
| Ariana Wilkins                                   | 14190 | 08/07/2025 | \$171.18    |   |
| Michael Tolbert                                  | 14191 | 08/07/2025 | \$250.00    |   |
| Arrow Exterminators                              | 14192 | 08/07/2025 | \$640.00    |   |
| Tonya Woodard                                    | 14193 | 08/07/2025 | \$512.00    |   |
| Wilcox Heating and AC                            | 14194 | 08/07/2025 | \$5,510.00  | HVAC Services   |
| Staples Business Advantage                       | 14195 | 08/07/2025 | \$877.16    |   |
| Digital Life Advisor                             | 14196 | 08/07/2025 | \$3,500.00  | Computer Tech Manangement Services  |
| Quenton Garrett                                  | 14197 | 08/07/2025 | \$1.400.00  | Private Duty Police Patrol for Martel & Hurd Homes                                  |
| Demarco Locklin                                  | 14198 | 08/07/2025 | \$500.00    |   |
| Apex Environmental Services                      | 14199 | 08/07/2025 | \$125.00    |   |
| Rose Marie Allen                                 | 14200 | 08/07/2025 | \$49.00     |   |
| Barron And Barron P.C.                           | 14201 | 08/14/2025 | \$1,680.00  | Legal Services  |
| East Point Ace Hardware                          | 14202 | 08/14/2025 | \$54.34     |   |
| Housing Insurance Services                       | 14203 | 08/14/2025 | \$20,587.00 | Commercial Property Insurance   |
| George Boyd & Sons Tire Company                  | 14204 | 08/14/2025 | \$89.15     |   |
| Housing Authority Risk Retention Gr              | 14205 | 08/14/2025 | \$5,984.00  | Commercial Liability Insurance  |
| Cintas   | 14206 | 08/14/2025 | \$33.15     |   |
| Norman Berry Village                             | 14207 | 08/14/2025 | \$5,818.00  | Subsidy   |
| Tara Mobley                                      | 14208 | 08/14/2025 | \$206.18    |   |
| Denise Jones                                     | 14209 | 08/14/2025 | \$1,350.00  | PH-FSSC Coordinator Salary  |
| Michael Tolbert                                  | 14210 | 08/14/2025 | \$2,150.00  | Maintenance Contractor Services   |
| Tonya Woodard                                    | 14211 | 08/14/2025 | \$100.00    |   |
| Mary Jane Brewster                               | 14212 | 08/14/2025 | \$100.00    |   |
| Carolyn Avington                                 | 14213 | 08/14/2025 | \$2,363.32  | Accounting Services   |
| Angela Range                                     | 14214 | 08/14/2025 | \$100.00    |   |
| Arrow Exterminators                              | 14215 | 08/14/2025 | \$45.00     |   |
| Wilcox Heating and AC                            | 14216 | 08/14/2025 | \$520.00    |   |
|  | 14217 | 08/14/2025 |             | Section 8 Inspections   |
| McCright & Associates LLC  Avington & Associates | 14217 | 08/14/2025 |             | Accounting Services   |
|  |       |            |             | Accounting detrices   |
| William Bullock                                  | 14219 | 08/14/2025 | \$950.00    | Operial Consists afficed his Condit Voldfambians                                    |
| Carahsoft Technology Corporation                 | 14220 | 08/14/2025 |             | Social Services offered via Credit Verifications                                    |
| Alexis Thomas                                    | 14221 | 08/14/2025 | \$509.64    |   |
| Haves Construction and Renovation                | 14222 | 08/14/2025 |             | 1087 Calhooun Ave. construction Final Payment-Final Payment for VUP 1114 Maria Head |
| Evans, Brenda                                    | 14223 | 08/14/2025 | \$100.00    |   |
| Quenton Garrett                                  | 14224 | 08/14/2025 | \$400.00    |   |
| LonDreann Y Hoyer                                | 14225 | 08/14/2025 | \$810.00    |   |
| Demarco Locklin                                  | 14226 | 08/14/2025 | \$300.00    |   |
| Rose Marie Allen                                 | 14227 | 08/14/2025 | \$28.00     |   |
| East Point Ace Hardware                          | 14228 | 08/21/2025 | \$25.97     |   |
| System 5 Electronics Inc.                        | 14229 | 08/21/2025 | \$90.00     |   |
| Cintas   | 14230 | 08/21/2025 | \$25.62     |   |
| Denise Jones                                     | 14231 | 08/21/2025 | \$1,363.23  | PH-FSSC Coordinator Salary  |
| Michael Tolbert                                  | 14232 | 08/21/2025 | \$450.00    |   |
| Michael Spann                                    | 14233 | 08/21/2025 | \$431.24    |   |
| Creative MultiCare Inc.                          | 14234 | 08/21/2025 | \$735.00    |   |
| Tonya Woodard                                    | 14235 | 08/21/2025 | \$336.00    |   |
| Wilcox Heating and AC                            | 14236 | 08/21/2025 | \$5,767.00  | HVAC Services   |
| William Bullock                                  | 14237 | 08/21/2025 | \$600.00    |   |
| Digital Life Advisor                             | 14238 | 08/21/2025 | \$3,500.00  | Computer Tech Manangement Services  |
| Verizon Connect Fleet USA LLC                    | 14239 | 08/21/2025 | \$564.00    |   |
| BP   | 14240 | 08/21/2025 | \$718.68    |   |
|  |       |            |             |   |

| Quenton Garrett  | 14241  | 08/21/2025  | \$800.00    |  |
|--|--------|-------------|-------------|--|
| Demarco Locklin  | 14242  | 08/21/2025  | \$600.00    |  |
| Star-C Corporation   | 14243  | 08/21/2025  | \$4,887.50  | Summer Camp  |
| Rose Marie Allen   | 14244  | 08/21/2025  | \$140.00    |  |
| Tonya Woodard  | 14245  | 08/25/2025  | \$149.00    |  |
| Jessica Tyler  | 14246  | 08/25/2025  | \$149.00    |  |
| Angela Range   | 14247  | 08/25/2025  | \$149.00    |  |
| Moses, Markisha  | 14248  | 08/25/2025  | \$149.00    |  |
| Perry, Dorene  | 14249  | 08/25/2025  | \$149.00    |  |
| Jones, Denise  | 14250  | 08/25/2025  | \$706.33    |  |
| AFLAC  | 14251  | 08/28/2025  | \$1,261.52  | EE Insurance   |
| East Point Ace Hardware                                    | 14252  | 08/28/2025  | \$55.96     |  |
| Cintas   | 14253  | 08/28/2025  | \$25.62     |  |
| Georgia Municipal Association                              | 14254  | 08/28/2025  |             | EE Retirement Contribution   |
| Michael Tolbert  | 14255  | 08/28/2025  | \$500.00    |  |
| Tonya Woodard  | 14256  | 08/28/2025  | \$130.00    |  |
| Jessica Tyler  | 14257  | 08/28/2025  | \$30.00     |  |
| Michael Spann  | 14258  | 08/28/2025  | \$32.99     |  |
| Mary Jane Brewster   | 14259  | 08/28/2025  | \$100.00    |  |
|  |        |             |             |  |
| Angela Range   | 14260  | 08/28/2025  | \$130.00    |  |
| Wilcox Heating and AC                                      | 14261  | 08/28/2025  | \$595.00    |  |
| A Estes Backflow Testing LLC                               | 14262  | 08/28/2025  |             | Internal repair kit, labor and retesting Install replacement device, labor and materials |
| FUSION CONNECT, LLC  | 14263  | 08/28/2025  |             | Telephone Communications Services  |
| William Bullock  | 14264  | 08/28/2025  | \$800.00    |  |
| Digital Life Advisor                                       | 14265  | 08/28/2025  | \$242.00    |  |
| Carahsoft Technology Corporation                           | 14266  | 08/28/2025  | \$578.39    |  |
| Alexis Thomas  | 14267  | 08/28/2025  | \$509.64    |  |
| Haves Construction and Renovation                          | 14268  | 08/28/2025  | \$1.855.00  | 1137 Calhoun Ave. (Light Rehab)  |
| Hillside Landscaping Maintenance L                         | 14269  | 08/28/2025  | \$9,150.00  | Landscaping Services   |
| Moses, Markisha  | 14270  | 08/28/2025  | \$30.00     |  |
| John Mason   | 14271  | 08/28/2025  | \$1,000.00  | Aya Towers Res. Svcs. Coordinator  |
| Perry, Dorene  | 14272  | 08/28/2025  | \$30.00     | ,  |
| Evans, Brenda  | 14273  | 08/28/2025  | \$100.00    |  |
| Quenton Garrett  | 14274  | 08/28/2025  | \$600.00    |  |
| Francois Perfect Paints LLC                                | 14275  | 08/28/2025  | \$1,875.00  | Final VUP for 1078 Maria Head Terr   |
| LonDreann Y Hoyer  | 14276  | 08/28/2025  | \$300.00    |  |
| Demarco Locklin  | 14277  | 08/28/2025  | \$500.00    |  |
| Valerie D Mire-Hunt  | 14278  | 08/28/2025  | \$34.91     |  |
| Rose Marie Allen   | 14279  | 08/28/2025  | \$143.50    |  |
| Tolbert, Michael   | 14280  | 08/28/2025  | \$1,500.00  | Maintenance Contractor Services  |
| Parker, Tymeshia   | 72191  | 08/05/2025  | \$53.00     |  |
| Long, Danita Lashea  | 72192  | 08/05/2025  | \$203.00    |  |
| Parker, Tymeshia   | 72193  | 08/05/2025  | \$72.00     |  |
| City of East Point   | 72194  | 08/07/2025  | \$421.63    |  |
| Fox Appliance Parts  | 72195  | 08/07/2025  | \$398.25    |  |
| Shante Montford  | 72196  | 08/07/2025  | \$5,000.00  | FSS withdraw from her account  |
| Gwinnett Lawn Care & Landscaping                           | 72197  | 08/07/2025  | \$323.00    |  |
| Republic Services #800                                     | 72198  | 08/07/2025  | \$650.71    |  |
| GAHRA  | 72199  | 08/07/2025  | \$1,800.00  | Resident Leadership Conference Aug. 26-28, 2025  |
| Trudiligence   | 72200  | 08/07/2025  | \$35.49     |  |
| Sherwin Williams Co  | 72201  | 08/07/2025  | \$377.60    |  |
| WEX Bank   | 72202  | 08/07/2025  | \$111.15    |  |
| Dewana Coleman   | 72202  | 08/07/2025  |             | FSS graduate   |
| City of East Point   | 72203  | 08/14/2025  | \$0.00      |  |
| City of East Point  Continuation Check  City of East Point | 72204  | 08/14/2025  |             | Utility Services   |
| Home Depot   | 72206  | 08/14/2025  |             | Industrial Supplies  |
| Home Depot   | . 2200 | JU. 17/4UAU | Ţ, jū, 0.01 |  |

| Bank of America                          | 72207 | 08/14/2025 | \$4,087.97   | Agency Travel & Training                |
|--|-------|------------|--------------|---|
| Walton Electric Membership Corpora       | 72208 | 08/14/2025 | \$509.93     |   |
| MRI Software LLC                         | 72209 | 08/14/2025 | \$1,044.90   | Social Service Verification             |
| Michael Tolbert                          | 72210 | 08/21/2025 | \$3,500.00   | Maintenance Contractor Services         |
| Comcast                                  | 72211 | 08/21/2025 | \$487.06     |   |
| Hums Holding Company Inc.                | 72212 | 08/21/2025 | \$8,725.00   | 1061 & 1063 Calhoun Ave. 50% dwn pymt.  |
| GMA Workers Compensation Self-Ir         | 72213 | 08/25/2025 | \$1,047.00   | Customer ID #283 (2022 Annual Premium)  |
| Eunique Strozier                         | 72214 | 08/26/2025 | \$43.316.75  | FSS Graduate- Eunique Strozier          |
| City of East Point<br>Continuation Check | 72215 | 08/28/2025 | \$0.00       |   |
| City of East Point Continuation Check    | 72216 | 08/28/2025 | \$0.00       |   |
| City of East Point                       | 72217 | 08/28/2025 | \$0.00       |   |
| Continuation Check City of East Point    | 72218 | 08/28/2025 | \$4,367.61   | Utility Services                        |
| Fox Appliance Parts                      | 72219 | 08/28/2025 | \$40.65      |   |
| Comcast                                  | 72220 | 08/28/2025 | \$249.85     |   |
| Family Support Registry                  | 72221 | 08/28/2025 | \$390.84     |   |
| A C S Security                           | 72222 | 08/28/2025 | \$64.00      |   |
| East Point Housing Authority             | 72223 | 08/28/2025 | \$2,780.00   | Amelia Turner 1074 Calhoun rent payment |
| Matrix Trust Company (DEN)               | 72224 | 08/28/2025 | \$11,139.66  | EE Retirement Contribution              |
| AT&T                                     | 72225 | 08/28/2025 | \$75.00      |   |
| Trudiligence                             | 72226 | 08/28/2025 | \$739.34     |   |
| Sherwin Williams Co                      | 72227 | 08/28/2025 | \$891.00     |   |
| Better Buy Glass                         | 72228 | 08/28/2025 | \$723.85     |   |
| Turner, Amelia K.                        | 72229 | 08/28/2025 | \$5,783.25   | FSS Graduate- Ameila Turner             |
| MRI Software LLC                         | 72230 | 08/28/2025 | \$754.15     |   |
| Grand Total                              |       |            | \$257,639.37 |   |

# Housing Authority City of East Point - Financial Reporting Fiscal Year 2025 Allocated Costs June 30, 2025 Income & Expense Report

| Account<br>Number | Account Description             | Allocated Costs all Programs | Total<br>Allocated Costs |
|-------------------|---------------------------------|------------------------------|--------------------------|
|                   |                                 |                              |                          |
| 4110              | Administrative salaries         | 347,195.71                   | 347,195.71               |
| 4130              | Legal expense                   | 27,841.35                    | 27,841.35                |
| 4140              | Staff Training & Travel         | 7,641.04                     | 7,641.04                 |
| 4170              | Auditing & Accounting fees      | 22,199.68                    | 22,199.68                |
| 4190              | Sundry                          | 142,220.00                   | 142,220.00               |
| 4210              | Ten Serv Salaries               | 0.00                         | 0.00                     |
| 4220              | Ten Serv Recreation             | 0.00                         | 0.00                     |
| 4230              | Ten Serv Contract Costs         | 0.00                         | 0.00                     |
| 4310              | Water                           | 0.00                         | 0.00                     |
| 4320              | Electricity                     | 0.00                         | 0.00                     |
| 4330              | Gas                             | 0.00                         | 0.00                     |
| 4390              | Sewer                           | 0.00                         | 0.00                     |
| 4390              | Garbage                         | 0.00                         | 0.00                     |
| 4410              | Labor - Maintenance             | 0.00                         | 0.00                     |
| 4420              | Material - Maintenance          | 0.00                         | 0.00                     |
| 4430              | Contract - Maintenance          | 15,468.00                    | 15,468.00                |
| 4510              | Insurance                       | 0.00                         | 0.00                     |
| 4520              | PILOT                           | 0.00                         | 0.00                     |
| 4530              | Terminal leave payments         | 0.00                         | 0.00                     |
| 4540              | Benefits                        | 82,467.00                    | 82,467.00                |
| 4570              | Collection losses               | 0.00                         | 0.00                     |
| 4590              | Other general expenses          | 0.00                         | 0.00                     |
| 4610              | Extraordinary maintenance       | 0.00                         | 0.00                     |
| 4620              | Casualty losses-capitalized-net |                              | 0.00                     |
|                   | Interest Expense                |                              | 0.00                     |
|                   | Compensated Absences            |                              | 0.00                     |
| 7                 | Total Allocated Expenses        | 645,032.78                   | 645,032.78               |

**Amount Allocated to Each Program** 

| Name of Site/Program   | All Programs | <b>Total Allocation</b> |
|------------------------|--------------|-------------------------|
| Housing Choice Voucher | 185,317.92   | 185,317.92              |
| Enterprise Fund        | 166,160.44   | 166,160.44              |
| OJ Hurd Homes          | 56,182.36    | 56,182.36               |
| Martel Homes           | 237,436.57   | 237,436.57              |
| Total                  | 645,097.28   | 645,097.28              |

### Housing Authority City of East Point - Financial Reporting Fiscal Year 2025

Allocated Costs June 30, 2025 Sundry Detail

### Allocated Costs all Programs

|         |                                   | Prior Period | Current Month | Y-T-D Amount |
|---------|-----------------------------------|--------------|---------------|--------------|
| 4180.10 | Cellular                          | 1,283.00     | 104.00        | 1,387.00     |
| 4190.00 | Misc                              | 8,082.00     | 905.00        | 8,987.00     |
| 4190.01 | Telephone                         | 8,617.00     | (1.00)        | 8,616.00     |
| 4190.02 | Postage                           | 6,744.00     | 193.00        | 6,937.00     |
| 4190.03 | Copier Costs                      | 3,231.00     | 775.00        | 4,006.00     |
| 4190.04 | Memberships, Fees & Subscriptions | 3,763.00     | •             | 3,763.00     |
| 4190.05 | Office Supplies                   | 6,367.00     | 838.00        | 7,205.00     |
| 4190.05 | Office Furniture                  |              | -             |              |
| 4190.07 | Misc. Vehicle Maintenance         |              | -             |              |
| 4190.09 | Advertising - Newspaper/TV        | 707.00       | 87.00         | 794.00       |
| 4190.08 | Housing Forms                     | 1,202.00     | -             | 1,202.00     |
| 4190.12 | Background Check/Credit Reports   | 439.00       |               | 439.00       |
| 4190.13 | Misc. Software/Hardware           | 19,235.00    | 1,273.00      | 20,508.00    |
| 4190.14 | Relocation Costs                  |              | -             |              |
| 4190.15 | Sundry - Contract Costs           |              | •             |              |
| 4190.17 | Prof Services - Contracts         | 71,376.00    | 7,000.00      | 78,376.00    |
|         | 0.11                              | 121 046 20   | 11 174 00     | 1.40.000.00  |
|         | Subtotal                          | 131,046.00   | 11,174.00     | 142,220.00   |

# Housing Authority City of East Point - Financial Reporting Fiscal Year 2025 Martel Homes June 30, 2025 Income & Expense Report

75.00%

|         |                                 |              |               |              |              | 73.00 70 |
|---------|---------------------------------|--------------|---------------|--------------|--------------|----------|
| Account |                                 | Program      | June 30, 2025 | Budget       | Total        | %        |
| Number  | Account Description             | Budget       | Total         | Y-T-D        | Y-T-D        | Expended |
| 3110    | Dwelling rental                 | 321,860.00   | 31,840.00     | 241,395.00   | 257,658.00   | 80.00%   |
| 3120    | Excess utilities                | 0.00         | 0.00          | 0.00         | 0.00         | 00.0070  |
| 3610    | Interest                        | 0.00         | 0.00          | 0.00         | 0.00         |          |
| 3690    | Other income                    | 116,667.00   | 14,294.00     | 87,500.25    | 54,454.00    | 47.00%   |
|         | Transfer from Operations        | 302,335.00   | 0.00          | 226,751.25   | 60,000.00    | 20.00%   |
|         | Shortfall                       | 0.00         |               | ,            | 149,939.00   | 20.0070  |
| 8020    | Subsidy                         | 836,798.00   | 76,437.00     | 627,598.50   | 652,234.00   | 78.00%   |
|         | Subsidy from Reserves (Offset)  | ,            | 0.00          | 021,000.00   | 0.00         | 70.0070  |
|         | Total Revenues                  | 1,577,660.00 | 122,571.00    | 1,183,245.00 | 1,174,285.00 | 74.00%   |
| 4110    | Administrative salaries         | 230,165.00   | 14,273.00     | 172,623.75   | 150,172.00   | 65.00%   |
| 4130    | Legal expense                   | 7,500.00     | 1,795.00      | 5,625.00     | 15,622.00    | 208.00%  |
| 4140    | Staff Training & Travel         | 5,000.00     | 819.00        | 3,750.00     | 4,437.00     | 89.00%   |
| 4170    | Accounting and auditing fees    | 10,667.00    | 0.00          | 8,000.25     | 0.00         | 0.00%    |
| 4190    | Sundry                          | 95,111.00    | 1,432.00      | 71,333.25    | 42,242.00    | 44.00%   |
| 4210    | Ten Serv Salaries               | 0.00         | 0.00          | 0.00         | 0.00         | 77.0070  |
| 4220    | Ten Serv Recreation             | 0.00         | 0.00          | 0.00         | 0.00         |          |
| 4230    | Ten Serv Contract Costs         | 44,883.00    | 466.00        | 33,662.25    | 22,415.00    | 50.00%   |
| 4310    | Water                           | 7,524.00     | 1,114.00      | 5,643.00     | 6,218.00     | 83.00%   |
| 4320    | Electricity                     | 27,096.00    | 2,244.00      | 20,322.00    | 20,156.00    | 74.00%   |
| 4330    | Gas                             | 11,136.00    | 390.00        | 8,352.00     | 5,454.00     | 49.00%   |
| 4390    | Sewer                           | 5,911.00     | 562.00        | 4,433.25     | 3,986.00     | 67.00%   |
| 4390    | Garbage                         | 22,852.00    | 1,981.00      | 17,139.00    | 17,983.00    | 79.00%   |
| 4410    | Labor - Maintenance             | 95,635.00    | 9,960.00      | 71,726.25    | 117,123.00   | 122.00%  |
| 4420    | Material - Maintenance          | 149,713.00   | 9,224.00      | 112,284.75   | 43,302.00    | 29.00%   |
| 4430    | Contract - Maintenance          | 293,819.00   | 39,065.00     | 220,364.25   | 303,246.00   | 103.00%  |
| 4510    | Insurance                       | 98,838.00    | 6,579.00      | 74,128.50    | 60,792.00    | 62.00%   |
| 4520    | PILOT                           | 22,600.00    | 0.00          | 16,950.00    | 0.00         | 0.00%    |
| 4530    | Terminal leave payments         | 0.00         | 0.00          | 0.00         | 0.00         |          |
| 4540    | Benefits                        | 120,123.00   | 1,841.00      | 90,092.25    | 78,748.00    | 66.00%   |
| 4570    | Collection losses               | 17,975.00    | 0.00          | 13,481.25    | 0.00         | 0.00%    |
| 4590    | Other general expenses          | 16,090.00    | 3,910.00      | 12,067.50    | 25,554.00    | 159.00%  |
| 4610    | Extraordinary maintenance       | 0.00         | 0.00          | 0.00         | 0.00         |          |
| 4620    | Casualty losses-capitalized-net | 85,000.00    | 0.00          | 63,750.00    | 0.00         | 0.00%    |
|         | Interest Expense                | 0.00         | 0.00          | 0.00         | 0.00         |          |
|         | Compensated Absences            | 0.00         | 0.00          | 0.00         | 0.00         |          |
| 6120    | FSS Escrow                      |              |               |              | 0.00         |          |
| A       | Allocated Overhead              | 241,334.00   | 16,225.00     | 181,000.50   | 237,436.00   | 98.00%   |
|         |                                 | 0.00         |               |              |              |          |
| 7       | Total Expenses                  | 1,608,972.00 | 111,880.00    | 1,206,729.00 | 1,154,886.00 | 72.00%   |
| 1       | Net Income/(Loss)               | (31,312.00)  | 10,691.00     | (23,484.00)  | 19,399.00    |          |
|         |                                 |              |               |              |              |          |

## Housing Authority City of East Point - Financial Reporting Fiscal Year 2025 Martel Homes June 30, 2025 Income & Expense Report

| 3120   Excess utilities   0.00   0. | Account<br>Number | Account Description      | Program<br>Budget | Monthly<br>Budget        | Actual Month<br>Total | %<br>Expended | Budget<br>Y-T-D | Prior Month Total Y-T-D | Current Month YTD                   | %<br>Expended    |
|--|-------------------|--------------------------|-------------------|--------------------------|-----------------------|---------------|-----------------|-------------------------|-------------------------------------|------------------|
| 3610   Interest   0.00   0.0 | 3110              | Dwelling rental          | 321,860.00        | 26,821.67                | 31,840.00             | 119.00%       | 241,395.00      | 225,818.00              | 257,658.00                          | 80,00%           |
| Total Revenues   | 3120              | Excess utilities         | 0.00              | 0.00                     | 0.00                  |               | 0.00            |                         |                                     |                  |
| Transfer from Operations   Shortfall   Shortfall   Shortfall   Shortfall   Shortfall   Shortfall   Shortfall   Sa6,798.00   69,733.17   76,437.00   110.00%   627,598.50   575,797.00   622,234.00   77.   | 3610              | Interest                 | 0.00              | 0.00                     | 0.00                  |               | 0.00            |                         |                                     |                  |
| Shortfall   Subsidy   836,798.00   69,733.17   76,437.00   110.00%   627,598.50   575,797.00   652,234.00   78   | 3690              | Other income             | 116,667.00        | 9,722.25                 | 14,294.00             |               | 87,500.25       |                         | ,                                   | 47.00%           |
| Total Revenues    1,577,660.00   131,471.67   122,571.00   93.00%   1,183,245.00   1,051,714.00   1,174,285.00   78   1,100  |                   | Transfer from Operations | 302,335.00        | 25,194.58                |                       | 0.00%         | 226,751.25      |                         |                                     | 20.00%           |
| Total Revenues   |                   |                          |                   |                          |                       |               |                 |                         |                                     | 100.00%          |
| Total Revenues   | 8020              | Subsidy                  | 836,798.00        | 69,733.17                |                       | 110.00%       | 627,598.50      | 575,797.00              | 652,234.00                          | 78.00%           |
| Hard   Legal expense   7,500.00   625.00   1,795.00   287.00%   5,625.00   13,827.00   15,622.00   208   2 |                   | Total Revenues           | 1,577,660.00      | 131,471.67               |                       | 93.00%        | 1,183,245.00    | 1,051,714.00            | 1,174,285.00                        | 74.00%           |
| Alto  Staff Training & Travel   5,000.00   416.67   819.00   197.00%   3,750.00   3,618.00   4,437.00   88   4170   Accounting and auditing fe   10,667.00   888.92   0.00   0.00%   8,000.25   0.00 | 4110              | Administrative salaries  | 230,165.00        | 19,180.42                | 14,273.00             | 74,00%        |                 |                         |                                     | 65.00%           |
| Accounting and auditing fe   10,667.00   888.92   0.00   0.00%   8,000.25   40,810.00   42,242.00   42,000    | 4130              | Legal expense            | 7,500.00          | 625.00                   | 1,795.00              | 287.00%       | 5,625.00        | 13,827.00               | 15,622.00                           | 208.00%          |
| 4190   Sundry   95,111.00   7,925.92   1,432.00   18.00%   71,333.25   40,810.00   42,242.00   44   4210   Ten Serv Salaries   0.00   | 4140              | Staff Training & Travel  |                   |                          |                       |               |                 | 3,618.00                | 4,437.00                            | 89.00%           |
| A  |                   |                          |                   |                          |                       |               |                 |                         |                                     | 0.00%            |
| 4220   Ten Serv Recreation   0.00   0.00   0.00   0.00   4230   Ten Serv Contract Costs   44,883.00   3,740.25   466.00   100.00%   33,662.25   21,949.00   22,415.00   50,4310   430.00   42.00%   4,883.00   5,104.00   6,218.00   83.00   6,218.00   5,043.00   5,104.00   6,218.00   83.00   6,218.00   6,228. |                   |                          |                   |                          |                       | 18.00%        |                 | 40,810.00               | 42,242.00                           | 44.00%           |
| 4230   Ten Serv Contract Costs   44,883.00   3,740.25   466.00   100.00%   33,662.25   21,949.00   22,415.00   50,4310   Water   7,524.00   627.00   1,114.00   178.00%   5,643.00   5,104.00   6,218.00   83,4320   Electricity   27,096.00   2,258.00   2,244.00   99.00%   20,322.00   17,912.00   20,156.00   72,433.00   7,912.00   20,156.00   7,943.00   7,943.00   7,943.00   7,943.00   7,943.00   7,943.00   7,943.00   7,943.00   7,943.00   7,945.00  |                   |                          |                   |                          |                       |               |                 |                         |                                     |                  |
| 4310         Water         7,524.00         627.00         1,114.00         178.00%         5,643.00         5,104.00         6,218.00         85           4320         Electricity         27,096.00         2,258.00         2,244.00         99.00%         20,322.00         17,912.00         20,156.00         74           4330         Gas         11,136.00         928.00         390.00         42.00%         8,352.00         5,064.00         5,454.00         48           4390         Sewer         5,911.00         492.58         562.00         114.00%         4,433.25         3,424.00         3,986.00         67           4390         Garbage         22,852.00         1,904.33         1,981.00         104.00%         17,139.00         16,002.00         17,983.00         75           4410         Labor - Maintenance         95,635.00         7,969.58         9,960.00         125,00%         71,726.25         107,163.00         117,123.00         127,123.00         122,000         122,076.08         9,224.00         74.00%         112,284.75         34,078.00         433,020.00         224,484.92         39,065.00         160.00%         122,364.25         264,181.00         303,246.00         10         10         10         10  |                   |                          |                   |                          |                       | 100.000/      |                 | 21 040 00               | 22 415 00                           | 50.00%           |
| Section   Sect |                   |                          |                   | - Control of the Control |                       |               |                 |                         | •                                   | 83.00%           |
| 4330 Gas         11,136.00         928.00         390.00         42.00%         8,352.00         5,064.00         5,454.00         45           4390 Sewer         5,911.00         492.58         562.00         114.00%         4,433.25         3,424.00         3,986.00         67           4390 Garbage         22,852.00         1,904.33         1,981.00         104.00%         17,139.00         16,002.00         17,983.00         79           4410 Labor - Maintenance         95,635.00         7,969.58         9,960.00         125.00%         71,726.25         107,163.00         117,123.00         122           4420 Material         149,713.00         12,476.08         9,224.00         74.00%         112,284.75         34,078.00         43,302.00         22           4430 Contract         293,819.00         24,484.92         39,065.00         160.00%         220,364.25         264,181.00         303,246.00         103           4510 Insurance         98,838.00         8,236.50         6,579.00         80.00%         74,128.50         54,213.00         60,792.00         62           4520 PILOT         22,600.00         1,883.33         0.00         0.00         0.00         0.00         450         9,092.25         76,907.00         <  |                   |                          |                   |                          |                       |               |                 |                         |                                     | 74.00%           |
| Sewer   5,911.00   492.58   562.00   114.00%   4,433.25   3,424.00   3,986.00   674.390   674. |                   |                          | ,                 |                          |                       |               |                 |                         |                                     | 49.00%           |
| 4390         Garbage         22,852.00         1,904.33         1,981.00         104.00%         17,139.00         16,002.00         17,983.00         75           4410         Labor - Maintenance         95,635.00         7,969.58         9,960.00         125.00%         71,726.25         107,163.00         117,123.00         122           4420         Material         149,713.00         12,476.08         9,224.00         74.00%         112,284.75         34,078.00         43,302.00         25           4430         Contract         293,819.00         24,484.92         39,065.00         160.00%         220,364.25         264,181.00         303,246.00         105           4510         Insurance         98,838.00         8,236.50         6,579.00         80.00%         74,128.50         54,213.00         60,792.00         62           4520         PILOT         22,600.00         1,883.33         0.00         0.00%         16,950.00         45,213.00         60,792.00         60           4530         Terminal leave payments         0.00         0.00         0.00         0.00         18,800         90,992.25         76,907.00         78,748.00         66           4570         Collection losses         17,975.00 <td< td=""><td></td><td></td><td>,</td><td></td><td></td><td></td><td></td><td></td><td></td><td>67.00%</td></td<>  |                   |                          | ,                 |                          |                       |               |                 |                         |                                     | 67.00%           |
| 4410         Labor - Maintenance         95,635.00         7,969.58         9,960.00         125.00%         71,726.25         107,163.00         117,123.00         122,4420           4420         Material         149,713.00         12,476.08         9,224.00         74.00%         112,284.75         34,078.00         43,302.00         25           4430         Contract         293,819.00         24,484.92         39,065.00         160.00%         220,364.25         264,181.00         303,246.00         103           4510         Insurance         98,838.00         8,236.50         6,579.00         80.00%         74,128.50         54,213.00         60,792.00         62           4520         PILOT         22,600.00         1,883.33         0.00         0.00%         16,950.00         0.00           4530         Terminal leave payments         0.00         0.00         0.00         0.00         0.00         76,907.00         78,748.00         66           4570         Collection losses         17,975.00         1,497.92         0.00         0.00%         13,481.25         0.00         0.00         0.00         159           4610         Extraordinary maintenance         0.00         0.00         0.00         0.00  |                   |                          |                   |                          |                       |               |                 |                         | Andread State States and April 1997 | 79.00%           |
| 4420 Material       149,713.00       12,476.08       9,224.00       74.00%       112,284.75       34,078.00       43,302.00       25         4430 Contract       293,819.00       24,484.92       39,065.00       160.00%       220,364.25       264,181.00       303,246.00       103         4510 Insurance       98,838.00       8,236.50       6,579.00       80.00%       74,128.50       54,213.00       60,792.00       62         4520 PILOT       22,600.00       1,883.33       0.00       0.00%       16,950.00       0.00       60,792.00       62         4540 Benefits       120,123.00       10,010.25       1,841.00       18.00%       90,092.25       76,907.00       78,748.00       66         4570 Collection losses       17,975.00       1,497.92       0.00       0.00%       13,481.25       0.00       0.00       0.00         4590 Other general expenses       16,090.00       1,340.83       3,910.00       292.00%       12,067.50       21,644.00       25,554.00       159         4610 Extraordinary maintenance       0.00       0.00       0.00       0.00       0.00       0.00       0.00         4620 Addiional Budget Requests       85,000.00       7,083.33       0.00       0.00       0.00  |                   |                          |                   |                          |                       |               |                 |                         | ,                                   | 122.00%          |
| 4430 Contract         293,819.00         24,484.92         39,065.00         160.00%         220,364.25         264,181.00         303,246.00         103,451.00           4510 Insurance         98,838.00         8,236.50         6,579.00         80.00%         74,128.50         54,213.00         60,792.00         62,420.00           4520 PILOT         22,600.00         1,883.33         0.00         0.00%         16,950.00         0.00           4530 Terminal leave payments         0.00         0.00         0.00         0.00         0.00           4540 Benefits         120,123.00         10,010.25         1,841.00         18.00%         90,092.25         76,907.00         78,748.00         66           4570 Collection losses         17,975.00         1,497.92         0.00         0.00%         13,481.25         0.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>,</td><td></td><td>29.00%</td></t<>   |                   |                          |                   |                          |                       |               |                 | ,                       |                                     | 29.00%           |
| 4510         Insurance         98,838.00         8,236.50         6,579.00         80.00%         74,128.50         54,213.00         60,792.00         62,420           4520         PILOT         22,600.00         1,883.33         0.00         0.00%         16,950.00         0.00           4530         Terminal leave payments         0.00         0.00         0.00         0.00         0.00           4540         Benefits         120,123.00         10,010.25         1,841.00         18.00%         90,092.25         76,907.00         78,748.00         66           4570         Collection losses         17,975.00         1,497.92         0.00         0.00%         13,481.25         0.00   |                   |                          |                   |                          |                       | 160.00%       |                 | 264,181.00              |                                     | 103.00%          |
| 4530         Terminal leave payments         0.00         0.00         0.00         0.00           4540         Benefits         120,123.00         10,010.25         1,841.00         18.00%         90,092.25         76,907.00         78,748.00         66           4570         Collection losses         17,975.00         1,497.92         0.00         0.00%         13,481.25         0.00         0.00         0.00           4590         Other general expenses         16,090.00         1,340.83         3,910.00         292.00%         12,067.50         21,644.00         25,554.00         159           4610         Extraordinary maintenance         0.00  | 4510              | Insurance                |                   |                          | 6,579.00              |               |                 | 54,213.00               | 60,792.00                           | 62.00%           |
| 4540 Benefits       120,123.00       10,010.25       1,841.00       18.00%       90,092.25       76,907.00       78,748.00       66         4570 Collection losses       17,975.00       1,497.92       0.00       0.00%       13,481.25       0.00   | 4520              |                          |                   |                          |                       | 0.00%         |                 |                         |                                     | 0.00%            |
| 4570 Collection losses       17,975.00       1,497.92       0.00       0.00%       13,481.25       0.00       0.   |                   |                          |                   |                          |                       |               |                 | W < 00 W 00             |                                     |                  |
| 4590 Other general expenses         16,090.00         1,340.83         3,910.00         292.00%         12,067.50         21,644.00         25,554.00         159,461.00         159,461.00         25,554.00         159,461.00         25,554.00         159,461.00         25,554.00         159,461.00         159,461.00         25,554.00         159,461.00         25,554.00         159,461.00         25,554.00         159,461.00         159,461.00         25,554.00         159,461.00         25,554.00         159,461.00         25,554.00         159,461.00         25,554.00         159,461.00         159,461.00         26,461.00         25,554.00         159,461.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td> ,</td> <td></td> <td>66.00%</td>   |                   |                          |                   |                          |                       |               |                 | ,                       |                                     | 66.00%           |
| 4610 Extraordinary maintenance       0.00       0.00       0.00       0.00         4620 Additional Budget Requests       85,000.00       7,083.33       0.00       0.00%       63,750.00       0.00         Interest Expense       0.00       0.00       0.00       0.00       0.00       0.00         Compensated Absences       0.00       0.00       0.00       0.00       0.00       0.00         6120 FSS Escrow       0.00       0.00       0.00       0.00       0.00       0.00         Allocated Overhead       241,334.00       20,111.17       16,225.00       81.00%       181,000.50       221,211.00       237,436.00       98         Total Expenses       1,608,972.00       134,081.00       111,880.00       20.43       1,206,729.00       1,043,006.00       1,154,886.00       72   |                   |                          |                   | -                        |                       |               |                 |                         |                                     | 0.00%<br>159.00% |
| 4620 Addiional Budget Requests       85,000.00       7,083.33       0.00       0.00%       63,750.00       0.00         Interest Expense       0.00       0.00       0.00       0.00       0.00         Compensated Absences       0.00       0.00       0.00       0.00         6120 FSS Escrow       0.00       0.00       0.00       0.00         Allocated Overhead       241,334.00       20,111.17       16,225.00       81.00%       181,000.50       221,211.00       237,436.00       98         Total Expenses         1,608,972.00       134,081.00       111,880.00       20.43       1,206,729.00       1,043,006.00       1,154,886.00       72  |                   |                          |                   | -                        |                       | 292.00%       | ,               | 21,044.00               | 23,334.00                           | 137.00%          |
| Interest Expense   |                   |                          |                   |                          |                       | 0.0094        |                 |                         |                                     | 0.00%            |
| Compensated Absences         0.00         0.00         0.00         0.00           6120 FSS Escrow         0.00         0.00         0.00         0.00           Allocated Overhead         241,334.00         20,111.17         16,225.00         81.00%         181,000.50         221,211.00         237,436.00         98           Total Expenses         1,608,972.00         134,081.00         111,880.00         20.43         1,206,729.00         1,043,006.00         1,154,886.00         72  | 4620              |                          |                   |                          |                       | 0.00%         |                 |                         |                                     | 0.0070           |
| 6120 FSS Escrow 0.00 0.00 0.00 0.00 0.00  Allocated Overhead 241,334.00 20,111.17 16,225.00 81.00% 181,000.50 221,211.00 237,436.00 98  Total Expenses 1,608,972.00 134,081.00 111,880.00 20.43 1,206,729.00 1,043,006.00 1,154,886.00 72  |                   |                          |                   |                          |                       |               |                 |                         |                                     |                  |
| Total Expenses 1,608,972.00 134,081.00 111,880.00 20.43 1,206,729.00 1,043,006.00 1,154,886.00 72  | 6120              | •                        |                   |                          |                       |               |                 |                         |                                     |                  |
| 10ta 2Aprillot   |                   | Allocated Overhead       | 241,334.00        | 20,111.17                | 16,225.00             | 81.00%        | 181,000.50      | 221,211.00              | 237,436.00                          | 98.00%           |
| Net Income/(Loss) (31.312.00) (2.609.33) 10.691.00 (23.484.00) 8.708.00 19.399.00  |                   | Total Expenses           | 1,608,972.00      | 134,081.00               | 111,880.00            | 20.43         | 1,206,729.00    | 1,043,006.00            | 1,154,886,00                        | 72.00%           |
| LIVE ALLEVANOR (MAJORITO) (MAJORITO)   |                   | Net Income/(Loss)        | (31,312.00)       | (2,609.33)               | 10,691.00             |               | (23,484.00)     | 8,708.00                | 19,399.00                           |                  |

# Housing Authority City of East Point - Financial Reporting Fiscal Year 2025 Martel Homes June 30, 2025 Sundry Detail

|         |                                   | Prior Period | Current Month | Y-T-D Amount |
|---------|-----------------------------------|--------------|---------------|--------------|
| 4180.1  | Cellular                          | 961.00       | 158.00        | 1,119.00     |
| 4190.0  | Misc                              | 405.00       | 200.00        | 605.00       |
| 4190.01 | Telephone                         | 5,716.00     | -             | 5,716.00     |
| 4190.02 | Postage                           | 976.00       | 193.00        | 1,169.00     |
| 4190.03 | Copier Costs                      | 664.00       | -             | 664.00       |
| 4190.04 | Memberships, Fees & Subscriptions | -            | -             | **           |
| 4190.05 | Office Supplies                   | 1,167.00     | -             | 1,167.00     |
| 4190.07 | Office Rent                       |              | -             |              |
| 4190.09 | Advertising - Newspaper/TV        |              | -             |              |
| 4190.08 | Housing Forms                     |              | -             |              |
| 4190.12 | Background Check/Credit Reports   | 9,724.00     | 123.00        | 9,847.00     |
| 4190.13 | Misc. Software/Hardware           | 12,055.00    | 758.00        | 12,813.00    |
| 4190.14 | Relocation Costs                  |              | -             |              |
| 4190.15 | Sundry - Contract Costs           |              | -             |              |
| 4190.17 | Prof Services - Contracts         | 9,142.00     | -             | 9,142.00     |
|         | Subtotal                          | 40,810.00    | 1,432.00      | 42,242.00    |

## Housing Authority City of East Point - Financial Reporting Fiscal Year 2025 OJ Hurd Homes June 30, 2025

**Income & Expense Report** 

75.00%

| Account<br>Number | Account Description             | Program<br>Budget | June 30, 2025<br>Total | Budget<br>Y-T-D | Total<br>Y-T-D   | %<br>Expended |
|-------------------|---------------------------------|-------------------|------------------------|-----------------|--|---------------|
| 3110              | Dwelling rental                 | 103,635.00        | 8,667.00               | 77,726.25       | 76,488.00  | 74.00%        |
| 3120              | Excess utilities                | 0.00              | 0.00                   | 0.00            | 0.00   | ,             |
| 3610              | Interest                        | 0.00              | 0.00                   | 0.00            | 0.00   |               |
| 3690              | Other income                    | 2,624.00          | 125.00                 | 1,968.00        | 2,500.00   | 95.00%        |
|                   | Transfer from Operations        | 75,583.00         | 8,000.00               | 56,687.25       | 64,000.00  | 85.00%        |
| 8020              | Subsidy                         | 165,363.00        | 14,957.00              | 124,022.25      | 128,130.00   | 77.00%        |
|                   | Total Revenues                  | 347,205.00        | 31,749.00              | 260,403.75      | 271,118.00   | 78.00%        |
| 4110              | Administrative salaries         | 45,266.00         | 3,102.00               | 33,949.50       | 31,299.00  | 69.00%        |
| 4130              | Legal expense                   | 0.00              | 0.00                   | 0.00            | 0.00   |               |
| 4140              | Staff Training & Travel         | 1,000.00          | 0.00                   | 750.00          | 0.00   | 0.00%         |
| 4170              | Accounting and auditing fees    | 1,333.00          | 0.00                   | 999.75          | 0.00   | 0.00%         |
| 4190              | Sundry                          | 12,204.00         | 304.00                 | 9,153.00        | 2,602.00   | 21.00%        |
| 4210              | Ten Serv Salaries               | 0.00              | 0.00                   | 0.00            | 0.00   |               |
| 4220              | Ten Serv Recreation             | 0.00              | 0.00                   | 0.00            | 0.00   |               |
| 4230              | Ten Serv Contract Costs         | 696.00            | 0.00                   | 522.00          | 0.00   | 0.00%         |
| 4310              | Water                           | 2,256.00          | 48.00                  | 1,692.00        | 629.00   | 28.00%        |
| 4320              | Electricity                     | 8,509.00          | 507.00                 | 6,381.75        | 4,564.00   | 54.00%        |
| 4330              | Gas                             | 1,077.00          | 0.00                   | 807.75          | 818.00   | 76.00%        |
| 4390              | Sewer                           | 853.00            | 23.00                  | 639.75          | 400.00   | 47.00%        |
| 4390              | Garbage                         | 3,885.00          | 17.00                  | 2,913.75        | 298.00   | 8.00%         |
| 4410              | Labor - Maintenance             | 23,269.00         | 2,381.00               | 17,451.75       | 27,916.00  | 120.00%       |
| 4420              | Material - Maintenance          | 13,333.00         | 2,911.00               | 9,999.75        | 15,277.00  | 115.00%       |
| 4430              | Contract - Maintenance          | 125,790.00        | 13,327.00              | 94,342.50       | 64,491.00  | 51.00%        |
| 4510              | Insurance                       | 18,432.00         | 3,658.00               | 13,824.00       | 5,942.00   | 32.00%        |
| 4520              | PILOT                           | 10,667.00         | 0.00                   | 8,000.25        | 0.00   | 0.00%         |
| 4530              | Terminal leave payments         | 0.00              | 0.00                   | 0.00            | 0.00   |               |
| 4540              | Benefits                        | 23,954.00         | 420.00                 | 17,965.50       | 28,181.00  | 118.00%       |
| 4570              | Collection losses               | 9,327.00          | 0.00                   | 6,995.25        | 0.00   | 0.00%         |
| 4590              | Other general expenses          | 8,783.00          | 924.00                 | 6,587.25        | 6,044.00   | 69.00%        |
| 4610              | Extraordinary maintenance       | 0.00              | 0.00                   | 0.00            | 0.00   |               |
| 4620              | Casualty losses-capitalized-net | 6,000.00          | 0.00                   | 4,500.00        | 0.00   | 0.00%         |
|                   | Interest Expense                | 0.00              | 0.00                   | 0.00            | 0.00   |               |
|                   | Compensated Absences            | 0.00              | 0.00                   | 0.00            | 0.00   |               |
|                   | Allocated Overhead              | 57,078.00         | 3,839.00               | 42,808.50       | 56,182.00  | 98.00%        |
|                   |                                 | 0.00              |                        |                 | na para sa sa pangang kanan dan sa dan panjan sa kanan pangan sa panjan sa panjan sa panjan sa panjan sa panja |               |
|                   | <b>Total Expenses</b>           | 373,712.00        | 31,461.00              | 280,284.00      | 244,643.00   | 65.00%        |
|                   | Net Income/(Loss)               | (26,507.00)       | 288.00                 | (19,880.25)     | 26,475.00  |               |

## Housing Authority City of East Point - Financial Reporting Fiscal Year 2025 OJ Hurd Homes June 30, 2025 Income & Expense Report

| 75. |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |

|         |                            |             |            |                     |          |             | Prior Month | Current Month |          |
|---------|----------------------------|-------------|------------|---------------------|----------|-------------|-------------|---------------|----------|
| Account |                            | Program     | Monthly    | <b>Actual Month</b> | %        | Budget      | YTD         | YTD           | %        |
| Number  | <b>Account Description</b> | Budget      | Budget     | Total               | Expended | Y-T-D       |             |               | Expended |
|         |                            |             | 0 (0 ( 0 # | 0.66#.00            | 100 000/ | mm ma / a.c | C7 021 00   | 77 400 00     | 74.000/  |
| 3110    | Dwelling rental            | 103,635.00  | 8,636.25   | 8,667.00            | 100.00%  | 77,726.25   | 67,821.00   | 76,488.00     | 74.00%   |
| 3120    | Excess utilities           |             | 0.00       | 0.00                |          | 0.00        |             |               |          |
| 3610    | Interest                   | 0.00        | 0.00       | 0.00                |          | 0.00        |             |               | 25.000/  |
| 3690    | Other income               | 2,624.00    | 218.67     | 125.00              | 57.00%   | 1,968.00    | 2,375.00    | 2,500.00      | 95.00%   |
|         | Transfer from Operations   | 75,583.00   | 6,298.58   | 8,000.00            | 127.00%  | 56,687.25   | 56,000.00   | 64,000.00     | 85.00%   |
| 8020    | Subsidy                    | 165,363.00  | 13,780.25  | 14,957.00           | 109.00%  | 124,022.25  | 113,173.00  | 128,130.00    | 77.00%   |
|         | Total Revenues             | 347,205.00  | 28,933.75  | 31,749.00           | 110.00%  | 260,403.75  | 239,369.00  | 271,118.00    | 78.00%   |
|         | a other executions         | 5-11,200.00 | 20,700.70  | 01,, 1,100          | 11000070 | 200,1001.0  |             |               |          |
| 4110    | Administrative salaries    | 45,266.00   | 3,772.17   | 3,102.00            | 82.00%   | 33,949.50   | 28,197.00   | 31,299.00     | 69.00%   |
| 4130    | Legal expense              | 0.00        | 0.00       | 0.00                |          | 0.00        |             |               |          |
| 4140    | Staff Training & Travel    | 1,000.00    | 83.33      | 0.00                | 0.00%    | 750.00      |             |               | 0.00%    |
| 4170    | Accounting and auditing fe | 1,333.00    | 111.08     | 0.00                | 0.00%    | 999.75      |             |               | 0.00%    |
| 4190    | Sundry                     | 12,204.00   | 1,017.00   | 304.00              | 30.00%   | 9,153.00    | 2,298.00    | 2,602.00      | 21.00%   |
| 4210    | Ten Serv Salaries          | 0.00        | 0.00       | 0.00                |          | 0.00        |             |               |          |
| 4220    | Ten Serv Recreation        | 0.00        | 0.00       | 0.00                |          | 0.00        |             |               |          |
| 4230    | Ten Serv Contract Costs    | 696.00      | 58.00      | 0.00                | 0.00%    | 522.00      |             |               | 0.00%    |
| 4310    | Water                      | 2,256.00    | 188.00     | 48.00               | 26.00%   | 1,692.00    | 581.00      | 629.00        | 28.00%   |
| 4320    | Electricity                | 8,509.00    | 709.08     | 507.00              | 72.00%   | 6,381.75    | 4,057.00    | 4,564.00      | 54.00%   |
| 4330    | Gas                        | 1,077.00    | 89.75      | 0.00                | 0.00%    | 807.75      | 818.00      | 818.00        | 76.00%   |
| 4390    | Sewer                      | 853.00      | 71.08      | 23.00               | 32.00%   | 639.75      | 377.00      | 400.00        | 47.00%   |
| 4390    | Garbage                    | 3,885.00    | 323.75     | 17.00               | 5.00%    | 2,913.75    | 281.00      | 298.00        | 8.00%    |
| 4410    | Labor - Maintenance        | 23,269.00   | 1,939.08   | 2,381.00            | 123.00%  | 17,451.75   | 25,535.00   | 27,916.00     | 120.00%  |
| 4420    | Material                   | 13,333.00   | 1,111.08   | 2,911.00            | 262.00%  | 9,999.75    | 12,366.00   | 15,277.00     | 115.00%  |
| 4430    | Contract                   | 125,790.00  | 10,482.50  | 13,327.00           | 127.00%  | 94,342,50   | 51,164.00   | 64,491.00     | 51.00%   |
| 4510    | Insurance                  | 18,432.00   | 1,536.00   | 3,658.00            | 238.00%  | 13,824.00   | 27,890.00   | 31,548.00     | 171.00%  |
| 4520    | PILOT                      | 10,667.00   | 888.92     | 0.00                | 0.00%    | 8,000.25    |             |               | 0.00%    |
| 4530    | Terminal leave payments    | 0.00        | 0.00       | 0.00                |          | 0.00        |             |               |          |
| 4540    | Benefits                   | 23,954.00   | 1,996.17   | 420.00              | 21.00%   | 17,965.50   | 27,761.00   | 28,181.00     | 118.00%  |
| 4570    | Collection losses          | 9,327.00    | 777.25     | 0.00                | 0.00%    | 6,995.25    | 0.00        | 0.00          | 0.00%    |
| 4590    | Other general expenses     | 8,783.00    | 731.92     | 924.00              | 126.00%  | 6,587.25    | 5,120.00    | 6,044.00      | 69.00%   |
| 4610    | Extraordinary maintenance  | 0.00        | 0.00       | 0.00                |          | 0.00        |             |               |          |
|         | Additional Budget Request  | 6,000.00    | 500.00     | 0.00                | 0.00%    | 4,500.00    |             |               | 0.00%    |
|         | Interest Expense           | 0.00        | 0.00       | 0.00                |          | 0.00        |             |               |          |
|         | FSS Escrow                 | 0.00        | 0.00       | 0.00                |          | 0.00        |             |               |          |
| 6120    | G/L Disposition of NonExp  | 0.00        | 0.00       | 0.00                |          | 0.00        |             |               |          |
|         |                            |             | 0.00       | 0.00                |          | 0.00        |             |               |          |
|         | Allocated Overhead         | 57,078.00   | 4,756.50   | 3,839.00            | 81.00%   | 42,808.50   | 52,343.00   | 56,182.00     | 98.00%   |
|         | Total Expenses             | 373,712.00  | 31,142.67  | 31,461.00           | 12.25    | 280,284.00  | 238,788.00  | 270,249.00    | 72.00%   |
|         | -<br>                      |             |            |                     |          |             |             |               |          |
|         | Net Income/(Loss)          | (26,507.00) | (2,208.92) | 288.00              |          | (19,880.25) | 581.00      | 869.00        |          |

# Housing Authority City of East Point - Financial Reporting Fiscal Year 2025 OJ Hurd Homes June 30, 2025 Sundry Detail

|         |                                   | Prior Period | Current Month | Y-T-D Amount |
|---------|-----------------------------------|--------------|---------------|--------------|
| 4180.1  | Cellular                          | 339.00       | 0.00          | 339.00       |
| 4190.0  | Misc                              |              | 0.00          | 557.00       |
| 4190.01 | Telephone                         |              | 0.00          |              |
| 4190.02 | Postage                           |              | 0.00          |              |
| 4190.03 | Copier Costs                      |              | 0.00          |              |
| 4190.04 | Memberships, Fees & Subscriptions |              | 0.00          |              |
| 4190.05 | Office Supplies                   | 205.00       | 0.00          | 205.00       |
| 4190.07 | Office Rent                       |              | 0.00          |              |
| 4190.09 | Advertising - Newspaper/TV        |              | 0.00          |              |
| 4190.08 | Housing Forms                     |              | 0.00          |              |
| 4190.12 | Background Check/Credit Reports   |              | 0.00          |              |
| 4190.13 | Misc. Software/Hardware           | 1,754.00     | 304.00        | 2,058.00     |
| 4190.14 | Relocation Costs                  |              | 0.00          | ,            |
| 4190.15 | Sundry - Contract Costs           |              | 0.00          |              |
| 4190.17 | Prof Services - Contracts         |              | 0.00          |              |
|         | Subtotal                          | 2,298.00     | 304.00        | 2,602.00     |

## Housing Authority City of East Point Housing Choice Voucher Financial Statements October 2024 thru June 2025

75.00%

|      |                        |               |            |         | Budget to   | % of Buc |
|------|------------------------|---------------|------------|---------|-------------|----------|
|      |                        | Annual Budget | YTD Budget | Actual  | Actual Diff | Expend   |
| 3300 | Fraud Income           | 8,750         | 6,563      | 5,471   | (1,092)     | 62.      |
|      | Portable Admin Fees    | 212,483       | 159,362    | 105,397 | (53,965)    | 49.0     |
| 3400 | Admin Earned           | 445,000       | 333,750    | 447,622 | 113,872     | 100.     |
| 3690 | Other Income           | 68,560        | 51,420     | 24      | (51,396)    | 0.0      |
| 3690 | FSS Admin Earned       | 87,500        | 65,625     |         | (65,625)    | 0.0      |
| 3610 | Interest Income        | 25            | 19         | 27      | 8           | 108.     |
|      | Total Income           | 822,318       | 616,739    | 558,541 | (58,198)    | 67.      |
| 4110 | Admin Salaries         | 183,588       | 137,691    | 171,151 | 33,460      | 93.      |
| 4130 | Legal Expense          | 2,000         | 1,500      | 5,616   | 4,116       | 0.       |
|      | Travel/Training        | 25,735        | 19,301     | 5,044   | (14,257)    | 0.       |
| 4170 | Temporary labor        | -             | -          |         | mp          | 0.       |
|      | Audit Fees             | 4,500         | 3,375      | -       | (3,375)     | 0.       |
| 4190 | Sundry                 | 38,080        | 28,560     | 19,959  | (8,601)     | 52.      |
| 4230 | Resident Service CC    | 62,120        | 46,590     | 1,536   | (45,054)    | 2.       |
|      | Utilities              | -             | -          | Syst    | ale .       | 0.       |
| 4420 | Maint Materials        | -             |            |         | sta .       | 0.       |
| 4430 | Contracts Costs        | 28,518        | 21,389     | 39,355  | 17,967      | 138.     |
| 4510 | Insurance Exp          | 25,433        | 19,075     | 22,418  | 3,343       | 88.      |
| 4530 | Terminal Leave         | ***           | -          |         | on.         | 0.       |
| 4540 | Emp Benefits           | 64,167        | 48,125     | 78,718  | 30,593      | 122.     |
| 4590 | General Exp            | 10,219        | 7,664      | 18,663  | 10,999      | 182.     |
| 9999 | Additional Budget Requ | -             | -          | -       | ala         | 0.       |
|      | Allocated Cost Overhea |               | 163,356    | 185,318 | 21,962      | 85.      |
|      | Total Expenses         | 662,168       | 496,626    | 547,778 | 51,152      | 82.      |
|      | Net Income/(Loss)      | 160,150       | 120,113    | 10,763  | (109,350)   |          |

# Housing Authority City of East Point - Financial Reporting Fiscal Year 2025 Section 8 Voucher October 2024 thru June 2025 Sundry Detail

|         |                                   | <b>Prior Period</b> | Current Month | Y-T-D Amount |
|---------|-----------------------------------|---------------------|---------------|--------------|
| 4180.10 | Cellular                          | 367.00              | 53.00         | 420.00       |
| 4170.00 | Accounting Fee                    |                     | 0.00          |              |
| 4190.00 | Misc                              | 150.00              | 0.00          | 150.00       |
| 4190.01 | Telephone                         |                     | 0.00          |              |
| 4190.02 | Postage                           | 800.00              | 194.00        | 994.00       |
| 4190.03 | Copier Costs                      |                     | 0.00          |              |
| 4190.04 | Memberships, Fees & Subscriptions | 300.00              | 0.00          | 300.00       |
| 4190.05 | Office Supplies                   | 1,413.00            | 635.00        | 2,048.00     |
| 4190.07 | Office Rent                       |                     | 0.00          |              |
| 4190.51 | Office Furniture                  |                     | 0.00          |              |
| 4190.09 | Advertising - Newspaper/TV        |                     | 0.00          |              |
| 4190.12 | Background Check/Credit Reports   | 12,604.00           | 437.00        | 13,041.00    |
| 4190.13 | Misc. Software/Hardware           | 2,000.00            | 0.00          | 2,000.00     |
| 4190.15 | Sundry - Contract Costs           |                     | 0.00          |              |
| 4190.17 | Prof Services - Contracts         | 1,006.00            | 0.00          | 1,006.00     |
|         | Subtotal                          | 18,640.00           | 1,319.00      | 19,959.00    |

|             | VMS<br>4/30/2025 |
|-------------|------------------|
| RNP         | 199,056.00       |
| UNP         | 749,367.00       |
| Monthly Exp | 169,214.00       |

4/30/2025

3/31/2025

547,778.00 378,564.00

### Housing Authority City of East Point Unit Count/Administrative Fee Analysis Fiscal Year 2025

|              | Total     | Projected |                |  |  |
|--------------|-----------|-----------|----------------|--|--|
|              | Leased    | Leasing   | Administrative |  |  |
|              | per month | Levels    | Fee Funding    |  |  |
|              |           |           |                |  |  |
| October      | 474       | 505       | 48,842.43      |  |  |
| November     | 474       | 505       | 48,842.43      |  |  |
| December     | 474       | 505       | 48,842.43      |  |  |
| January      | 478       | 555       | 50,270.16      |  |  |
| February     | 486       | 555       | 51,111.50      |  |  |
| March        | 478       | 555       | 50,270.16      |  |  |
| April        | 476       | 555       | 50,059.83      |  |  |
| May          | 473       | 555       | 49,744.32      |  |  |
| June         | 472       | 555       | 49,639.15      |  |  |
| July         |           | 555       | 0.00           |  |  |
| August       |           | 555       | 0.00           |  |  |
| September    |           | 555       | 0.00           |  |  |
| Total        | 4,285     | 6,510     | 447,622        |  |  |
| (Over)/Under | 2,225     |           |                |  |  |

### Housing Authority City of East Point Housing Choice Voucher Financial Statements

October 2024 thru June 2025

|  | Fraud Income        |  | 5,471  |         |
|--|---------------------|--|--|---------|
| 3300   | Portable Admin Fee  |  | 105,397  |         |
|  | FSS Admin Earned    |  | 0  |         |
|  | Admin Earned        |  | 447,622  |         |
|  | Other Income        |  | 24   |         |
| 3610   | Interest Income     |  | 27   |         |
|  | Total Income        |  |  | 558,541 |
|  |                     |  |  |         |
|  | Admin Salaries      |  | 171,151  |         |
|  | Legal Expense       |  | 5,616  |         |
|  | Travel/Training     |  | 5,044  |         |
|  | Temporary Labor     |  | 0  |         |
| 4171   | Audit Fees          |  | 0  |         |
| 4190   | Sundry              |  | 19,959   |         |
|  | FSS Salary & Bene   |  | 0  |         |
| 4230   | Resident Service C  | С  | 1,536  |         |
|  | Utilities           |  | 0  |         |
| 4420   | Maint Materials     |  | 0  |         |
| 4430   | Maint Contracts     |  | 39,355   |         |
| 4510   | Insurance Exp       |  | 22,418   |         |
| 4530   | Terminal Leave      |  | 0  |         |
| 4540   | Emp Benefits        | <u> </u>   | 78,718   |         |
| Contraction of the second seco | Additional Budget F | Requests   | 0  |         |
| 4590   | General Exp         |  | 18,663   |         |
| 4000   | Allocated Costs Ov  | erhead   | 185,318  |         |
|  |                     |  | 1  |         |
|  | Total Expenses      |  |  | 547,778 |
|  |                     | <u>andriania and an anno angress deposits de l'estate de</u> | **************************************   |         |
|  | Current FY Net Inc  | ome/(Loss)   | gancine and a second consistent for the confirmation of the second contract of the second c | 10,763  |
|  |                     |  | 1  |         |
| Constitution to the second second second   |                     |  |  |         |

Draft - Internal Use Only 2 of 7

### Housing Authority City of East Point Funds Provided by HUD - Voucher Analysis (RNP) October 2024 thru June 2025

|      | HAP/UAP Funds       |                         |           |         |
|------|---------------------|-------------------------|-----------|---------|
| 8026 | Provided YTD        |                         | 3,978,947 |         |
| 4745 | LIADILIAD           |                         | 2 920 550 |         |
| 4/15 | HAP/UAP             |                         | 3,839,559 |         |
|      | Reserved for HAP    | - current year          |           | 139,388 |
|      | Fiscal Year End RN  | I<br>IP as of 9/30/24 / | Audited   | 59,668  |
|      | Projected Restricte | d Net Postion (RI       | NP)       | 199,056 |

### Housing Authority City of East Point Housing Choice Voucher Unrestricted Net Assets (UNP) October 2024 thru June 2025

| 3000 | Administrative Income YTD           | 558,541   |         |
|------|-------------------------------------|-----------|---------|
| 4000 | Administrative Expenses YTD         | 547,778   |         |
|      | Reserved for Admin Expenses - cur   | rent year | 10,763  |
|      | Fiscal Year End UNP as of 9/30/24   | Audited   | 749,367 |
|      | Projected Unrestricted Net Position | (UNP)     | 760,130 |

Draft - Internal Use Only 3 of 7

Monthly Average

Estimated 2023 Monthly Funding at 100%

Number of Vouchers Supported at 100% Estimated 2023 Monthly Funding at 97%

Number of Vouchers Supported at 97%

|        | Unit Months<br>Available | Unit<br>Months<br>Leased | Leasing %<br>based upon<br>units | HAP Funding<br>Allocated<br>(Annual<br>Budget<br>Authority | НА | P Expenses<br>Paid | Leasing %<br>based upon<br>funding | er Unit<br>HAP |
|--------|--------------------------|--------------------------|----------------------------------|--|----|--------------------|------------------------------------|----------------|
| Jan-25 | 542                      | 478                      | 88.19%                           | 426,608  | \$ | 414,033            | 97.05%                             | \$<br>866.18   |
| Feb-25 | 542                      | 486                      | 89.67%                           | 426,608  | \$ | 444,849            | 104.28%                            | \$<br>915.33   |
| Mar-25 | 542                      | 478                      | 88.19%                           | 448,033  | \$ | 430,631            | 96.12%                             | \$<br>900.90   |
| Apr-25 | 542                      | 476                      | 87.82%                           | 448,033  | \$ | 419,046            | 93.53%                             | \$<br>880.35   |
| May-25 | 542                      | 473                      | 87.27%                           | 479,103  | \$ | 418,257            | 87.30%                             | \$<br>884.26   |
| Jun-25 | 542                      | 472                      | 87.08%                           | 558,819  | \$ | 463,729            | 82.98%                             | \$<br>982.48   |
| Jul-25 | 542                      |                          | 0.00%                            |  | \$ | -                  |                                    |                |
| Aug-25 | 542                      |                          | 0.00%                            |  | \$ | -                  |                                    |                |
| Sep-25 | 542                      |                          | 0.00%                            |  | \$ | _                  |                                    |                |
| Oct-25 | 542                      |                          | 0.00%                            |  | \$ | -                  |                                    |                |
| Nov-25 | 542                      |                          | 0.00%                            |  | \$ | -                  |                                    |                |
| Dec-25 | 542                      |                          | 0.00%                            |  | \$ | _                  |                                    |                |

| Dec-25   |            | 542      |                   | 0.0          | 0%      |                |                |                  | \$                   | -         |        | ilonimiktoimpirpinnaka |           |
|--|------------|----------|-------------------|--------------|---------|----------------|----------------|------------------|----------------------|-----------|--------|------------------------|-----------|
| YTD  | 6          | ,504     | 2,863             | 44.0         | 2%      |                | \$             | 2,787,20         | )4 \$                | 2,590,545 |        | 92.94%                 | \$ 904.84 |
| 120.00%  |            |          |                   | Ţ            | Utiliza | tion P         | 'ercen         | tages            |                      |           |        |                        |           |
|  |            |          |                   |              |         |                |                |                  |                      |           |        |                        |           |
| 100.00% -  |            |          |                   |              |         |                |                |                  |                      |           |        |                        |           |
| 80.00% -   |            |          |                   |              |         |                |                |                  |                      |           |        |                        |           |
| 60.00% -   |            |          | - A 1 10 10 10 10 |              |         | <del>- \</del> | Lea            | sing % based upo | n units              |           |        |                        |           |
| 40.00% -   |            |          |                   |              |         |                |                |                  |                      |           |        |                        |           |
| 20.00% -   |            |          |                   |              |         |                | Lea            | sing % based upo | n funding            |           |        |                        |           |
| 0.00%  |            |          | 1                 | I I          |         |                | 1              |                  | CONTRACTOR OF STREET |           |        | <del>-</del>           |           |
|  | Jan-25     | -25      | -25               | -25          | -25     | Jun-25         | Jul-25         | -25              | -25                  | -25       | -25    | -25                    |           |
|  | Jan        | Feb-25   | Mar-25            | Apr-25       | May-25  | Jun            | Jul            | Aug-25           | Sep-25               | Oct-25    | Nov-25 | Dec-25                 |           |
| NRP as of 1/1/2025:<br>HAP Funding YTD:              |            |          |                   |              | \$      | 2,78           | 2,397<br>7,204 |                  |                      |           |        |                        |           |
| HAP Expenditures YTD<br>HAP Revenue (Fraud, F        |            | ts) YTD: |                   |              | \$      | 2,590          | ),545          |                  |                      |           |        |                        |           |
| Current Remaining NRP                                | •          |          |                   |              | \$      | 199            | 9,056          |                  |                      |           |        |                        |           |
| Current Monthly Fundin                               | g (a)      |          |                   |              | \$      | 2,787          | 7,204          |                  |                      |           |        |                        |           |
| Current Average HAP Page of Units the Current M      |            |          | Jould Sum         | ort (a)/(b)  | \$      |                | 905<br>3,080   |                  |                      |           |        |                        |           |
| # of Units Currently Lea                             | sed        |          | ouiu supp         | 1011 (a)/(b) |         | 2              | 2,863          |                  |                      |           |        |                        |           |
| Excess Units Leased, Cu                              | rrent Mo   | ath      |                   |              |         |                | (217)          |                  |                      |           |        |                        |           |
| Current Year-to-Date Fu                              |            |          | . (1)             |              | \$      | 2,78           |                |                  |                      |           |        |                        |           |
| Current Year-to-Date Av<br># of Unit-Mos the Current |            |          |                   | s (a)/(h)    | \$      | 4              | 905<br>3,080   |                  |                      |           |        |                        |           |
| # of Unit-Mos Leased Ye                              |            | -        | 15 Support        | 3 (4)/(0)    |         |                | 2,863          |                  |                      |           |        |                        |           |
| Excess Unit-Mos Leased                               | , Year-to- | -Date    |                   |              |         |                | (217)          |                  |                      |           |        |                        |           |
| Estimate of Next Year's                              | Funding:   |          |                   |              |         |                |                |                  |                      |           |        |                        |           |
| YTD HAP Expenses Number of Months                    |            |          |                   |              | \$      | 2,590          | ),545<br>6     |                  |                      |           |        |                        |           |
| Aumost of Months                                     |            |          |                   |              |         |                | U              |                  |                      |           |        |                        |           |

\$431,758

\$431,758

477 \$418,805

463

|           | HAP        | Port Ins   | Total      |
|-----------|------------|------------|------------|
| October   | 479,230.40 | 222,319.00 | 256,911.40 |
| November  | 468,151.65 | 208,670.00 | 259,481.65 |
| December  | 491,431.60 | 228,330.00 | 263,101.60 |
| January   | 485,119.60 | 223,267.00 | 261,852.60 |
| February  | 482,906.20 | 210,244.00 | 272,662.20 |
| March     | 469,263.00 | 213,992.00 | 255,271.00 |
| April     | 470,146.22 | 199,888.00 | 270,258.22 |
| May       | 480,901.62 | 200,349.00 | 280,552.62 |
| June      | 470,172.62 | 196,221.00 | 273,951.62 |
| July      | 484,514.65 | 202,709.00 | 281,805.65 |
| August    | 483,484.63 | 210,049.00 | 273,435.63 |
| September |            |            |            |
|           |            |            |            |

Total 2,949,284.19

Summarized ACOP Tab #5.3

This updated ACOP complies with the final rule implementing sections 102, 103, and 104 of the Housing Opportunity through the Modernization Act of 2016 (HOTMA) (P.L. 114-201).

Admissions and Continued Occupancy Policy ACOPS should be updated annually to reflect HUD and Housing Authority rules changes.

Our ACOP was last updated in 2003

### **Taking Applications**

Applications will be accepted only on the authority's website. Unless an applicant requests reasonable accommodation.

### **Definition of Family**

A family includes a wide range of people, regardless of their sexual orientation, gender identity, or marital status. This includes a single person, who may be elderly, displaced, disabled, near-elderly, or simply any single individual.

It also includes youth between the ages of 18 and 24 who are otherwise eligible, have left foster care or are about to leave foster care within 90 days under a proper transition plan that complies with the Social Security Act and those who are homeless or at risk of becoming homeless at age 16 or older.

### **Asset Eligibility**

Effective January 1, 2024, PHA will deny applicant families whose net assets exceed \$100,000 (adjusted annually by HUD for inflation) and/ or the family owns a home that they have the legal right to live in and sell, and the property is suitable for the family to live in.

Families have the chance to fix the noncompliance within six (6) months. Failure to do so will result in termination.

### **Signing Consent Forms**

Effective January 1, 2024, any family member who is required to sign a consent form fails to do so, the PHA will deny admission to applicants.

Family members who turn 18 years of age must sign Form HUD 9886-A at the next annual reexamination.

Families have the right to revoke the HUD Form 9886-A (consent form) to PHA; however, revoking this consent form and refusing to sign a new consent form (HUD Form 9886-A) can result in termination or denial of assistance.

### **Denial for Criminal Activity**

PHA will deny any application where a household member has been convicted of any criminal activity within five (5) years of the date of an application being selected.

The PHA may deny applications where evidence of criminal activity has been provided which did not result in a conviction.

For criminal activity more than five (5) years from the date of application selection, the PHA will consider the nature of the crime, and may deny the application for serious criminal behavior.

### **Security Deposit**

We are increasing our security deposit from \$150.00 to \$200.00. A minimum of \$100.00 is due to the lease signing, with the remaining \$100.00 due, the first full month after the initial occupancy.

### Household Allowances and Expenses

\$525.00 for any elderly family or disabled family (adjusted annually for inflation). This is an increase from \$400.00

### Health and Medical Financial Hardship Exception

To receive hardship relief (Phased-In Relief), the family must have received a deduction from annual income because their sum of expenses exceeded 3 percent of annual income as of January 1, 2024.

### **Self-Sufficiency Incentives | Earned Income Disallowance**

Effective January 1, 2024, new PHA residents and current residents not currently participating will not be eligible for Earned Income Disallowance.

### Verifications and Use of EIV

Effective January 1, 2024, upon implementation of HOTMA and subject to applicable HUD regulations and guidelines, the PHA is required to use HUD's Enterprise Income Verification (EIV) system and the Income Validation Tool (IVT) in its entirety as a third-party source to verify employment and income information for annual reexamination, and to reduce administrative subsidy payment errors in accordance with HUD administrative guidance [24 CFR § 5.233(a)(2)(i)].

### **Asset Verification**

The PHA must verify all assets in excess of \$50,000.

### **Income Determinations and Safe Harbor Verification**

For new residents, income will be determined based on income anticipated to be received in the next 12 months.

The PHA will determine the income of the family for the previous 12-month period and use this amount as the household income for recertification and;

In determining the income of the family for the previous 12-month period, the PHA will take into consideration any redetermination of income during the previous 12-month period resulting from an interim recertification.

The PHA will make adjustments to reflect current income if there was a change in income during the previous 12-month period that was not accounted for in a redetermination of income.

### **De Minimis Errors**

The PHA will not be considered out of compliance with HUD requirements due to de minimis errors in calculating family income. A de minimis error is an error where the PHA determination of family income deviates from the correct income determination by no more than \$30 per month in monthly adjusted income (\$360 in annual adjusted income) per family.

### **Income and Household Composition Changes**

Effective January 1, 2024, EIV is no longer required to verify a resident's employment and income information during an interim recertification. **EPHA will not utilize EIV for all interim re-certifications.** 

### **Interim Reexamination**

PHA will conduct an interim reexamination of family income when they become aware that the family's annual adjusted income has changed by an amount that would result in an estimated increase of ten (10) percent or more, in annual adjusted income or another amount established through a HUD notice. PHA will consider any increases in earned income when estimating or calculating whether the family's adjusted income has increased.

Currently we perform an interim reexamination regardless of the amount of the increase. This will decrease the administrative burden of processing multiple interims for small increases.

### **Sporadic Income Households**

Effective January 1, 2024, upon implementation of the HOTMA Final Rule and subject to applicable HUD guidance, a seasonal worker is an individual who is hired into a short-term position and the employment begins about the same time each year (such as summer or winter). Typically, the individual is hired to address seasonal demands that arise for a specific employer or industry.

### Restrictions on Zero Income for More than 6 Months

If the household has an income of \$0.00 total for a period of six (6) months and cannot account for how their household expenses are paid, then the PHA will seek to terminate the household's lease and occupancy.

### **Repayment Agreements**

If the resident owes more than \$4000, EPHA will automatically send the family a proposed termination notice. The most EPHA will agree to set up a payment plan is \$9000, unless a court, hearing officer, or the Executive Director says otherwise.

Usually, the PHA won't make a payment agreement if the family already has one, if the PHA finds out the resident has committed fraud, or if the resident has defaulted before on a previous plan.

If the resident fails to make a payment during the repayment plan, breaking the agreement, the entire amount owed becomes due in 10 days.

#### **Income Exclusions**

Student assistance program (BIA), even amounts in excess of actual covered costs of the student, are excluded from income.

Other assistance, such as scholarships or grants not covered under HEA or BIA; the amount of assistance that is in excess of actual covered costs of the student are included in annual income.

### **Rent Due Dates**

Rent is due on or before the first (1st) day of each month and is delinquent if not paid by the close of business on the  $10^{th}$  of the month. Currently rent is due on the  $1^{st}$  and late on the  $6^{th}$  business day.

### **Pet Policy**

Small turtles are now allowed. Turtles were previously not allowed. We have received multiple requests from residents to allow turtles.